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COUNCIL MEETING MAY 17, 2022 7:00 PM 1

The Council Meeting of the Butler Mayor and Council was opened by Mayor Martinez who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall and on the Borough website. This was followed by The Pledge of Allegiance and a moment of silence.

ROLL CALL

PRESENT: Mayor Ryan Martinez, Councilman Calvi, Councilman Fox, Councilman Meier, Councilman Piccirillo and Council President Verdonik. ABSENT: Regis Motion to excuse the absence of Councilman Regis Moved: Verdonik Second: Fox All in favor

ALSO PRESENT: James Lampmann, Borough Administrator; Borough Attorney; and Brandi Smith-Greco, Acting Borough Clerk.

APPROVAL OF MINUTES

April 19, 2022. Moved: Fox All in favor

Second: Verdonik

MEETING OF PUBLIC AND INVITATION FOR DISCUSSION

Mayor Martinez introduced Olena Topolia to the Borough Council. She and her 3 children escaped the war in Ukraine, while her husband remains in the military there. Her father, a resident of Butler, and George Roskos from Architekt Music, helped arrange her move and she has settled in to a home in Butler and enrolled her children in school here. Mrs. Topolia thanked everyone for the tremendous support she has received.

Mayor Martinez opened the meeting to the public for discussion.

Seeing no one else come forward to speak, a motion was made to close this public portion of the meeting. Moved: Fox Second: Verdonik All in favor

REPORTS OF COMMITTEES AND DEPARTMENT HEADS

<u>Council President Verdonik</u> reported on the upcoming Stonybrook Music Festival to be held at Stonybrook Swim Club on May 21st. He announced that the EDC will sponsor their concerts in the park beginning Friday, June 24th. He stated there is no finance report other than everything going well.

<u>Councilman Fox</u> reported that in the Roads Dept., street sweeping continues daily now that the repairs have been completed on the truck. Supplies needed for catch basin and storm drains have been received with an adequate amount for the whole season. Roads needing paving have been identified and an ordinance will be forthcoming for the funding.

<u>Councilman Calvi</u> reported that in the Water Dept., customer service, mark-out requests and other routine maintenance have been completed as needed, hydrant flushing continues and will be completed this week, DPW personnel continue to change out and upgrade meters, phase 2 of the South Gifford water main replacement will begin in a few weeks. Residents who will be affected will be notified as soon as the schedule is confirmed. In the Sewer Dept., routine maintenance and inspections were completed as needed. There were no sanitary sewer back-ups or pump station issues.

<u>Councilman Meier</u> reported that in the Electric Dept., annual dielectric testing & PM Inspections were completed. Tree trimming continues in the Smoke Rise community. He reported a summary of all new services, repairs, upgrades, service relocations and maintenance in our service areas for the month. All meters were read and reported for the month. All delinquencies, outage calls and customer complaints both residential and commercial were handled and resolved.

He reported that the "Patriots Path" museum event was successful with a good turnout.

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<u>Councilman Piccirillo</u> reported that the Health Dept. conducted required food inspections, with all receiving Satisfactory results. He reported that Butler has 1,730 total Covid cases to date and that an immunization audit was performed on the Borough schools.

Acting Borough Clerk, Brandi Smith-Greco reported on the following:

- Tax Collectors Report April 2022 \$2,177,241.92
- Power & Light/Water & Sewer Dept. April 2022 \$1,583,713.83

APPROVAL OF VOUCHERS AND PAYROLLS

R 2022-50 Authorization for Payment of Bills and VouchersMoved: VerdonikSecond: FoxVoted Aye: Calvi, Fox, Meier, Piccirillo, VerdonikVoted Nay: NoneAbsent: RegisAbsent: Regis

PRESENTATION OF CORRESPONDENCE, PETITIONS

Clothing Bin Application from American Recycling Technologies was denied for requested location.

ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING

2022-05 BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF A BUCKET TRUCK FOR THE ELECTRIC UTILITY OF THE BOROUGH OF BUTLER. Introduced: April 19, 2022 Advertised: April 27, 2022 Acting Clerk, Brandi Smith-Greco opened this ordinance for public comment. Seeing no one come forward, Councilman Fox made a motion to close this public portion and move 2022-05. Motion by: Fox Second: Meier Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis

2022-06 AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$38,000 FOR THE ACQUISITION OF EQUIPMENT FOR THE POLICE DEPARTMENT FROM THE GENERAL CAPITAL – CAPITAL IMPROVEMENT FUND.

Introduced: April 19, 2022 Advertised: April 27, 2022 Acting Clerk, Brandi Smith-Greco opened this ordinance for public comment. Seeing no one come forward, Councilman Fox made a motion to close this public portion and move 2022-06. Motion by: Fox Second: Piccirillo Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis

2022-07 AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$10,000 FOR THE PURCHASE OF VARIOUS EQUIPMENT FOR THE BORUGH OF BUTLER WATER UTILITY FROM THE WATER CAPITAL - CAPITAL IMPROVEMENT FUND. Introduced: April 19, 2022 Advertised: April 27, 2022 Acting Clerk, Brandi Smith-Greco opened this ordinance for public comment. Seeing no one come forward, Councilman Fox made a motion to close this public portion and move 2022-07. Motion by: Fox Second: Calvi Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis

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2022-08 AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$250,000 FOR THE IMPROVEMENTS TO STREETS AND ROADS WITHIN THE BOROUGH OF BUTLER FROM GENERAL CAPITAL – CAPITAL IMPROVEMENT FUND Introduced: April 19, 2022 Advertised: April 27, 2022 Acting Clerk, Brandi Smith-Greco opened this ordinance for public comment. Seeing no one come forward, Councilman Fox made a motion to close this public portion and move 2022-08. Motion by: Fox Second: Piccirillo Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis 2022-09 AN ORDINANCE AMENDING CHAPTER 40, ENTITLED POLICE DEPARTMENT, OF THE **REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER TO PROVIDE THE** ADMINISTRATION WITH DISCRETION TO HIRE ENTRY LEVEL POLICE OFFICERS PURSUANT TO N.J.S.A. 11A:4-1.3 Introduced: April 19, 2022 Advertised: April 27, 2022 Acting Clerk, Brandi Smith-Greco opened this ordinance for public comment. Seeing no one come forward, Councilman Fox made a motion to close this public portion and move 2022-09. Motion by: Fox Second: Calvi Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nav: None Absent: Regis **ORDINANCE(S) FOR INTRODUCTION** 2022-10 BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE WATER SUPPLY AND DISTRIBUTION SYSTEM IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW

JERSEY, MAKING AN INITIAL APPROPRIATION OF \$200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$200,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION. Public Hearing: June 21, 2022

Motion by: Fox Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis Second: Verdonik

2022-11 BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A NEW PLAYGROUND IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, APPROPRIATING \$650,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$475,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

Public Hearing: June 21, 2022 Motion by: Verdonik Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis

Second: Calvi

2022-12 ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$100,000 FOR THE PURCHASE OF WATER METERS FROM THE STATE AND FEDERAL GRANT FUND-AMERICAN RESCUE PLAN FUNDS.

Public Hearing: June 21, 2022 Motion by: Fox Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis

Second: Verdonik

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RESOLUTION(S)

The Acting Clerk noted that all resolutions marked with an * are included in Consent Agenda Resolution No. 2022-51 and may be passed by one motion.

- A. 2022-51 Resolution Authorizing Passage of a Special Consent Agenda Second: Verdonik Moved: Fox All in favor
- B. *2022-52 Resolution Authorizing submission of an application for DMHAS Youth Leadership Grant
- C. *2022-53 Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.

2022-54 RESOLUTION REQUESTING N.J.S.A. 40A:4-45 BE AMENDED TO REFLECT INCREASED **INSURANCE COSTS**

Moved: Fox Voted Aye: Calvi, Fox, Meier, Piccirillo, Verdonik Voted Nay: None Absent: Regis

Second: Verdonik

NEW/UNFINISHED BUSINESS

Brandi Smith-Greco briefed the Mayor and council on the Memorial Day parade and gave out agendas.

INVITATION FOR DISCUSSION FROM THE PUBLIC

Jim Lampmann explained that SBA, the owner of the Ace Rd cell tower, has another carrier that wants to go on. We will receive 50% of the revenue and he is waiting on those amounts. If correct numbers come back, he asked if council authorizes the addition. All agreed.

Seeing no one else come forward, a motion was made to close this public portion. Moved: Fox Second: Verdonik All in favor

CLOSED SESSION

None

MOTION TO ADJOURN THE MEETING

Moved: Fox All in favor

Second: Verdonik

Adjournment: 7:25 p.m.

Adopted: June 6, 2022.

Ryan Martinez, Mayor

Attest:

Brandi L. Smith Greco Acting Borough Clerk Dated: June 6, 2022

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BOROUGH O F BUTLER RESOLUTION R 2022-50

AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: Verdmik Yox VOTED AYE: Calvi, Try, mein, Piccuillo, Verdmik SECOND: VOTED NAY -- NONE -ABSENT: Regio

Ryan Martinez, Mayor

Attest: Brandi Smith Acting Borough Clerk

Dated: May 17, 2022

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BOROUGH OF BUTLER Check Register By Check Id

Page No: 1

| Range of Checking Repor | | | nge of Check Ids: 59208 to Detail Check Type | 59395 : Computer: Y Manual: Y | Dir Deposit: |
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| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Reconcileo Account Type Contract | /Void Ref Num Ref Seq Ac |
| 59208 04/14/22 22-00033 3 | STA05 STATE OF NEW JERSEY - QTRLY PUBLIC WATER TAX ** WIRE | | 2-05-55-500-620 Professional Licences and | Budget Dues | 4728 1 |
| 59209 04/14/22 22-00039 7 | TAYO2 TAYLOR OIL COMPANY DIESEL FUEL MARCH'22 | 2,231.27 | 2-01-31-460-315 Gasoline | Budget | 4728 2 |
| 22-00039 8 | DIESEL FUEL MARCH'22 | , | 2-09-55-500-315 Gasoline & Diesel | Budget | 3 |
| | ALL05 ALL SERVICE CONTRACTOR HOSE CONNECTION-DPW NEOPRENE CLAPPET-DPW | 10.00 | 2-01-26-290-430 Maintenance and Repairs 2-01-26-290-430 Maintenance and Repairs | Budget Budget | 4729 48 49 |
| 59211 04/19/22 21-01200 1 21-01200 2 | AQUO3 AQUATIC ANALYSTS INC. WATER QUALITY MONITORING PHYTOPLANKTON ID & ENUMERATION | 1,800.00 | 1-05-55-501-570 DEP COMPLIANCE 1-05-55-501-570 DEP COMPLIANCE | Budget Budget | 4729 1 2 |
| | ATL15 ATLANTIC TOMORROWS OFF MTHLY CONTRACT BILLING-FEB'22 MTHLY CONTRACT BILLING-FEB'22 MTHLY CONTRACT BILLING-FEB'22 | 66.63 66.63 | 2-09-55-500-430 Maintenance and Repairs 2-01-20-100-430 Maintenance and Repairs 2-05-55-500-430 Maintenance and Repairs | Budget Budget Budget | 4729 17 17 17 |
| 22-00468 2 22-00468 2 | MTHLY CONTRACT BILLING-JAN'22 MTHLY CONTRACT BILLING-JAN'22 | | Allice and Repairs 2-09-55-500-430 Maintenance and Repairs 2-01-20-100-430 Maintenance and Repairs | Budget Budget | 18 18 |
| | MTHLY CONTRACT BILLING-JAN'22 QTLY CONTRACT 01/01-03/31/22 | | 2-05-55-500-430 Maintenance and Repairs 2-01-20-100-430 | Budget Budget | 18 19 |
| 22-00468 3 | QTLY CONTRACT 01/01-03/31/22 | 43.02 | Maintenance and Repairs 2-09-55-500-430 Maintenance and Repairs | Budget | 19 |
| 22-00468 3 | QTLY CONTRACT 01/01-03/31/22 — | 14.34 493.12 | 2-05-55-500-430 Maintenance and Repairs | Budget | 19 |
| 59213 04/19/22 22-00049 2 | BLOO1 BLOOMINGDALE BOROUGH WATER - 23 BRANDT | 123.25 | 2-01-31-445-310 Water/ Fire Hydrants | Budget | 4729 14 |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Num Contract Ref Seq Acc |
|--------------------------------|---|-------------|--|--------------|---|
| 59214 04/19/22 22-00054 4 | CABO3 CABLEVISION / OPTIMUM MUSEUM INTERNET | 59.95 | 2-01-29-391-205 Postage/ Internet | Budget | 4729 15 |
| 59215 04/19/22 22-00055 4 | CABO4 CABLEVISION / OPTIMUM FILTER PLANT 07870-045299-01-4 | 161.68 | 2-05-55-500-205 Postage & Phone | Budget | 4729 16 |
| 59216 04/19/22 22-00648 1 | CAP08 CAPTUREPOINT.COM COMMUNITY PASS/MEMBERSHIP | 6,575.00 | T-13-56-370-967 Miscellaneous | Budget | 4729 45 |
| 59217 04/19/22 22-00556 1 | GEN07 GENSERVE, INC. RESEVOIR CATERPILLAR 155 KW | 1,698.68 | 2-09-55-500-430 Maintenance and Repairs | Budget | 4729 21 |
| 22-00556 2 | OIL FILTER 10w30-MAIN FIRE HSE | 24.48 | 2-01-25-265-430 Maintenance and Repairs | Budget | 22 |
| 22-00556 3 | OIL FILTER/MOTOR OIL-HIGH ST | 90.03 | 2-01-26-311-430 Collection System Maintenan | Budget | 23 |
| 22-00556 4 | OIL FILTER/10w30 OIL-FIRST AID | 20.49 | 2-01-20-100-430 Maintenance and Repairs | Budget | 24 |
| 22-00556 5 | 10w30 OIL /FILTER-ELEC GARGAGE | 20.49 | 2-09-55-500-430 Maintenance and Repairs | Budget | 25 |
| 22-00556 6 | FUEL FLTR/SEPARATOR-WATER PLNT | 196.47 | 2-05-55-500-430 Maintenance and Repairs | Budget | 26 |
| 22-00556 7 | OIL/WATER FILTER-MAIN SUBSTAT | 175.55 | 2-05-55-500-430 Maintenance and Repairs | Budget | 27 |
| 22-00556 8 | OIL/FUEL FILTER RESEVOIR | 158.80 | 2-05-55-500-430 Maintenance and Repairs | Budget | 28 |
| 22-00556 11 | OIL FILTER/MOTOR OIL | 88.38 | 2-09-55-500-430 Maintenance and Repairs | Budget | 29 |
| 22-00556 12 | OIL FILTER/MOTOR OIL-BORO GRG | 88.38 | 2-09-55-500-430 Maintenance and Repairs | Budget | 30 |
| 22-00556 13 | OIL FILTER/MOTOR OIL-ADMIN BLD | 34.58 | 2-09-55-500-430 Maintenance and Repairs | Budget | 31 |
| 22-00556 14 | OIL FILTER/MOTOR OIL-BORO HALL | 88.38 | 2-09-55-500-430 Maintenance and Repairs | Budget | 32 |
| | _ | 2,684.71 | hameenance and keparro | | |
| 59218 04/19/22 22-00658 1 | HAM08 REBECCA HAMMONDS REIMBURSE - TONER PURCHASE | 106.61 | 2-01-25-240-201 Office Supplies | Budget | 4729 50 |
| 59219 04/19/22 22-00649 1 | KONO1 MICHAEL J. KONOPINSKI SUPERVISED BASKETBALL AT RBS | 250.00 | т-13-56-370-%67 Miscellaneous | Budget | 4729 46 |
| 59220 04/19/22 | | 70 70 | 2 05 55 501 420 | Rudget | 4729 |
| | FILTER PLANT | | 2-05-55-501-430 PLANT MAINTENANCE & REPAIRS | | 3 |
| 22-00022 10 | DIST TOOLS-WATER | 85.30 | 2-05-55-501-645 WATER DISTRIBUTION-TOOLS | Budget | 4 |

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| 9220 LOWE' 22-00022 | | Continued OATEY 32 -FL OZ PVC MED ELECT | 79.08 | 2-09-55-501-250 Distribution Supplies | Budget | | 5 | |
| 22-00022 | 12 | PAPER TWLS-RAYOVAC FUSION BTY | 112.63 | 2-09-55-501-275 Tools & Equipment | Budget | | 6 | |
| 22-00022 | 17 | BLDGS AND GROUNDS | 1,025.29 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 7 | |
| 22-00022 | 18 | ROADS AND MAINT | 191.29 | 2-01-26-290-430 Maintenance and Repairs | Budget | | 8 | |
| | | _ | 1,564.29 | Mannee and Repairs | | | | |
| 9221 04/1 22-00593 | | NORO1 NORTH JERSEY MEDIA GRO FEB'22 ADS-0005139171-2/20 BID | | 2-01-20-120-520 | Budget | | 4729 33 |) |
| 22-00593 | 2 | FEB'22 ADS-0005138597 | 141.48 | Advertising 2-01-20-120-520 | Budget | 3 | 34 | |
| 22-00593 | 3 | FEB'22 ADS-0005138612 | 21.28 | Advertising 2-01-20-120-520 Adventising | Budget | 3 | 35 | |
| 22-00593 | 4 | FEB'22 ADS-0005138654 | 21.28 | Advertising 2-01-20-120-520 Advertising | Budget | 3 | 86 | |
| | | ~ | 261.04 | Auvercising | | | | |
| 9222 04/1 22-00634 | | PJMO2 PJM INTERCONNECTION, L 04/01-04/13/22 | | 2-09-55-504-200 Purchased Power | Budget | | 4729 37 |) |
| 9223 04/1 | | RICO7 RICOH USA, INC | | | | | 4729 | |
| 22-00511 | 1 | | | 2-05-55-500-430 Maintenance and Repairs | Budget | | | |
| 22-00511 | 1 | ADD'L BLACK AND WHITE IMAGES | 36.63 | 2-09-55-500-430 Maintenance and Repairs | Budget | 2 | 20 | , |
| 22-00511 | 1 | ADD'L BLACK AND WHITE IMAGES | 32.57 | 2-01-20-100-430 Maintenance and Repairs | Budget | 2 | 20 | |
| | | | 81.41 | | | | | |
| 9224 04/1 22-00640 | | ROUO4 ROUTE 23 AUTO MALL,LLC TANK ASY | | 2-09-55-501-230 Auto Parts/ Repair | Budget | | 4729 88 |) |
| 22-00640 | 2 | STRAP ASY | 119.26 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 3 | 39 | |
| 22-00640 | 3 | STEP ASY | 36.77 | 2-09-55-501-230 | Budget | 4 | 0 | |
| 22-00640 | 4 | HARDWARE MIS | 7.20 | Auto Parts/ Repair 2-09-55-501-230 Auto Parts/ Repair | Budget | 4 | 1 | |
| 22-00640 | 5 | HARDWARE MIS | 78.72 | 2-09-55-501-230 | Budget | 4 | 2 | |
| 22-00640 | 6 | FREIGHT | 17.82 | Auto Parts/ Repair 2-09-55-501-230 | Budget | 4 | 3 | |
| | | - | 889.27 | Auto Parts/ Repair | | | | |
| 9225 04/1 22-00036 | • | SPE10 SPECTROTEL MONTHLY PHONE CHARGES 45/40/15 | 388.71 | 2-09-55-500-205 Postage & Phone | Budget | | 4729 .0 |) |

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| 59225 SPECTROTE 22-00036 7 | Continued MONTHLY PHONE CHARGES 45/40/15 | 345.52 | 2-01-31-440-300 Telephone | Budget | | | | 10 | |
| 22-00036 7 | MONTHLY PHONE CHARGES 45/40/15 | 129.57 | 2-05-55-500-205 Postage & Phone | Budget | | | | 10 | |
| | | 863.80 | | | | | | | |
| 59226 04/19/22 22-00033 1 | | | (Void Reason: printed in er 2-05-55-500-620 Professional Licences and D | Budget | | 04/20/22 VOI | D | 472 9 | 9 |
| 59227 04/19/22 22-00038 3 | SUB01 SUBURBAN DISPOSAL, INC. CONTRACT WASTE REMOVAL-MAR'22 | | 2-01-26-305-340 Garbage Removal | Budget | | | | 472 11 | 9 |
| 9228 04/19/22 22-00041 1 | TRE13 TREASURER, STATE OF NJ QUARTERLY MARRIAGE FEES | 275.00 | Z-01-55-900-145 Due to State of NJ Marriage | Budget E LC | | | | 472 12 | 9 |
| 9229 04/19/22 22-00043 13 | | 44.33 | 2-01-20-120-205 Postage | Budget | | | | 472 13 | 9 |
| 9230 04/19/22 22-00646 1 | WASO3 WASH HOUNDS TRUCK #26 ELECTRIC | 26.94 | 2-09-55-501-230 Auto Parts/ Repair | Budget | | | | 472 44 | - |
| 9231 04/19/22 22-00650 1 | ZIEO2 CHRIS ZIEGLER SUPPLIES FOR EGG HUNT | 54.33 | T-13-56-370-967 Miscellaneous | Budget | | | | 472 47 | |
| 9232 04/19/22 22-00668 2 | | 3,900.00 | (Void Reason: REPRINT) 2-05-55-500-675 IT Contracts and Services | Budget | | 04/19/22 VOI | D | 473 1 | 0 |
| 9233 04/19/22 22-00668 1 | RIOO2 RIO SYSTEMS & SERVICES NEPTUNE 360 SUBSCRIPTION | 14,825.70 | 2-05-55-500-675 IT Contracts and Services | Budget | | | | 473 1 | 1 |
| 22-00668 2 | 4G MODEM UPGRADE KIT | | 2-05-55-500-675 IT Contracts and Services | Budget | | | | 2 | |
| 9234 04/20/22 | GROO8 GROFF TRACTOR MID ATLAN | 18,725.70 | | | | | | 473 | 2 |
| | SEAT ASSEMBLY REC TRACTOR | | T-13-56-370-650 StonyBrook Other | Budget | | | | 1 | |
| 9235 04/25/22 22-00035 1 | RICO1 JEFFREY W. RICKER MONTHLY CELL PHONE ALLOWANCE | 75.00 | 2-09-55-500-205 Postage & Phone | Budget | | | | 473 1 | |
| 59236 04/28/22 22-00095 1 | PIA03 STEPHEN PIASCIK REIMBURSE OVERPAYMENT ON ELEC | 29.44 | Z-09-55-900-500 Electric Rent Overpayment F | Budget Pay | | | | 473 1 | |

| PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Ty | Reconciled/Ve pe Contract | | |
|------------------------------|---|-------------|---|------------------------|------------------------------|-----------|---|
| 9237 05/04/22 22-00711 1 | ACU01 ACU-DATA BUSINESS PRODU 220415 | | 2-26-55-390-201 Office Supplies (O | Budget Pp Expenses) | | 473 8 | |
| 9238 05/04/22 | AMAO2 AMAZON.COM, LLC | | | | | 473 | 5 |
| 22-00710 1 | No. of the second se | 30.12 | 2-26-55-390-201 Office Supplies (0 | Budget | | 2 | |
| 22-00710 2 | 564534945849 | 56.75 | 2-26-55-390-201 Office Supplies (0 | Budget | | 3 | |
| 22-00710 3 | 455986793397 | 127.24 | 2-26-55-390-201 | Budget | | 4 | |
| 22-00710 4 | 466668875733 | 210.05 | Office Supplies (0 2-26-55-390-201 | Budget | | 5 | |
| 22-00710 5 | 873774866863 | 43.08 | Office Supplies (0 2-26-55-390-201 | Budget | | 6 | : |
| 22-00710 6 | 676439374763 | | Office Supplies (0 2-26-55-390-201 Office Supplies (0 | Budget | | 7 | |
| | | 424.16 | | | | | |
| 9239 05/04/22 22-00712 1 | BAK01 BAKER & TAYLOR BOOKS 51 5017664901 | | 2-26-55-390-625 | Budget | | 473 9 | 5 |
| 22-00712 2 | 5017687445 | 35.35 | Books - Adult 2-26-55-390-625 Books - Adult | Budget | | 10 | |
| | | 76.33 | BOOKS AUGIC | | | | |
| 9240 05/04/22 22-00714 1 | | 104.60 | 2-26-55-390-625 Books - Adult | Budget | | 473 13 | |
| 9241 05/04/22 | | 102 12 | 2 26 55 200 625 | a de t | | 473 | |
| 22-00713 1 | | | 2-26-55-390-625 Books - Adult | Budget | | | |
| 22-00713 2 | 5017679625 | | 2-26-55-390-625 Books - Adult | Budget | | 12 | |
| | | 248.10 | | | | | |
| | CABO1 CABLEVISION / OPTIMUM 04/01/22-04/30/22 | 253.59 | 2-26-55-390-620 Professional Fees | | | 473 1 | |
| | COL13 COLLABORATIVE SUMMER RE OFFICE SUPPLIES | | 2-26-55-390-201 Office Supplies (0 | Budget p Expenses) | | 473 14 | |
| 59244 05/04/22 22-00716 1 | DEM01 DEMCO INC. 7109331 | 230.95 | 2-26-55-390-201 | Budget | | 473 15 | |
| 22-00716 2 | 7118376 | 75.32 | Office Supplies (0 2-26-55-390-201 Office Supplies (0 | Budget | | 16 | |

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Check # Check Date Vendor Reconciled/Void Ref Num PO # Item Description Amount Paid Charge Account Account Type Contract Ref Seq Acct 59244 DEMCO INC. Continued 22-00716 3 7121731 52.40 2-26-55-390-201 Budget 17 1 Office Supplies (Op Expenses) 358.67 59245 05/04/22 FUN05 FUN EXPRESS, LLC 4735 1 716043998-01 22-00717 941.83 2-26-55-390-201 Budget 18 1 Office Supplies (Op Expenses) 114.98 2-26-55-390-201 22-00717 2 716043998-02 1 Budget 19 Office Supplies (Op Expenses) 22-00717 3 714324812-05 47.97 2-26-55-390-201 Budget 20 1 Office Supplies (Op Expenses) 1,104.78 59246 05/04/22 GAR13 GARDENER'S SUPPLY CO 4735 22-00718 1 LIBRARY-ELEVATED CEDAR BED 1,585.50 2-26-55-390-201 Budget 21 1 Office Supplies (Op Expenses) 59247 05/04/22 MAI01 M.A.I.N., INC. 4735 22-00719 1 2ND QTR ASSESSMENT 3,000.00 2-26-55-390-620 Budget 22 1 Professional Fees and Dues 22-00719 2 DESKTOP PC 1.415.02 2-26-55-390-620 Budget 23 1 Professional Fees and Dues 4,415.02 59248 05/04/22 MICO3 MICROMARKETING, LLC 4735 22-00720 1 885006 38.24 2-26-55-390-625 Budget 24 1 Books - Adult 22-00720 2 884381 280.40 2-26-55-390-625 Budget 25 1 Books - Adult 318.64 59249 05/04/22 MID01 MIDWEST TAPE 4735 1 501891044 22-00721 23.24 2-26-55-390-625 Budget 1 26 Books - Adult 22-00721 2 501925725 22.49 2-26-55-390-625 Budget 27 1 Books - Adult 22-00721 3 501925723 22.49 2-26-55-390-625 Budget 28 1 Books - Adult 22-00721 4 501981757 59.98 2-26-55-390-625 29 Budget 1 Books - Adult 128.20 59250 05/04/22 OVE01 OVERDRIVE INC 4735 20.50 2-26-55-390-625 22-00722 1 13964c022131601 Budget 30 1 Books - Adult 22-00722 9.50 2-26-55-390-625 2 13964CP22141535 Budget 31 1 Books - Adult 26.91 2-26-55-390-625 22-00722 3 13964Sv22141801 Budget 32 1 Books - Adult

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| eck # Check PO # I | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/ Type Contract | | |
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| 9251 05/04, 22-00723 | | SALO2 SALEM PRESS, INC 179997 | 210.60 | 2-26-55-390-625 Books - Adult | Budget | | 473 33 | 35 |
| 9254 05/10, |)/22 | TLY01 THE LONGEST YARD | | | | | 473 | 36 |
| 22-00746 | 1 | PARALLEL MICRO COTTONWOOD SPR | 5,601.96 | C-04-55-704-552 ORD:2017-4:POLICE DEPT FLO | Budget | | 1 | |
| 22-00746 | 3 | PARALLEL TILE HIGHTOP HICKORY | 1,867.32 | C-04-55-704-552 ORD:2017-4:POLICE DEPT FL | Budget | | 2 | |
| 22-00746 | 7 | TRANSITIONS | 60.00 | C-04-55-704-552 | Budget | | 3 | |
| 22-00746 | 9 | ARMSTRONG ADHESIVE 315 4 GAL | 375.00 | ORD:2017-4:POLICE DEPT FLO C-04-55-704-552 ORD:2017-4:POLICE DEPT FLO | Budget | | 4 | |
| | | | 7,904.28 | | | | | |
| 9255 05/13 | | 00201 002 AUTO PARTS | | | | | 473 | |
| 22-00638 | 1 | LUBE/FORM A GST SILICONE PD | 19.48 | 2-01-26-315-270 Police / Auto Parts | Budget | | 131 | |
| 0256 05/13 | | ACC10 ACCURATE ALARM SYSTEMS, | | | | | 473 | |
| 22-00691 | 1 | CENTRAL STATION MONITORING | 300.00 | 2-01-28-370-430 Maintenance and Repairs | Budget | | 216 | |
| 257 05/13 | 3/22 | AFF03 AFFILIATED TECHNOLOGY S | | | | | 473 | 37 |
| 22-00042 | 8 | MONTHLY T1 PRI CIRCUIT | 472.76 | 2-09-55-500-205 Postage & Phone | Budget | | 50 | |
| 22-00042 | 8 | MONTHLY T1 PRI CIRCUIT | 330.93 | 2-01-31-440-300 Telephone | Budget | | 50 | |
| 22-00042 | 8 | MONTHLY T1 PRI CIRCUIT | 141.83 | 2-05-55-500-205 | Budget | | 50 | |
| | | | 945.52 | Postage & Phone | | | | |
| 258 05/13 | 3/22 | AGRO1 AGRA ENVIRONMENTAL | | | | | 473 | 3 |
| 22-00003 | 9 | TOC ALKALINITY | 133.00 | 2-05-55-501-560 | Budget | | 7 | |
| 22-00003 | 10 | PH & TEMPERATURE | 23.00 | WATER SAMPLING/ TESTING 2-05-55-501-560 WATER SAMPLING/ TESTING | Budget | | 8 | |
| | | | 156.00 | WATER SAMPLING TESTING | | | | |
| 259 05/13 | 3/22 | AIRO1 AIRGAS USA, LLC | | | | | 47 | 37 |
| 22-00679 | 1 | RENT CYL IND LG ACETYLENE | 3.30 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 173 | |
| 22-00679 | 2 | RENT CYL IND SM PROPANE | 8.20 | 2-01-25-265-430 | Budget | | 174 | |
| 22-00679 | 3 | RENT CYL VERY HIGH PRESSURE | 3.30 | Maintenance and Repairs 2-01-25-265-430 | Budget | | 175 | |
| 22-00679 | 4 | RENT CYL IND LG NITROGEN | 6.60 | Maintenance and Repairs 2-09-55-501-465 | Budget | | 176 | |
| 22-00679 | 5 | RENT CYL IND SM ARGON | 4.10 | Rental & Easements 2-09-55-501-465 | Budget | | 177 | |
| 22-00679 | 6 | RENT CYL IND SM NITROGEN | 4.10 | Rental & Easements 2-09-55-501-465 | Budget | | 178 | |
| | | | | Rental & Easements | | | | |

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| eck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
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| 259 AIR | GAS USA | , LLC Continued | | , | | | | |
| 22-00679 | 9 7 | RENT CYL IND SM PROPANE | 16.40 | 2-09-55-501-465 Rental & Easements | Budget | | 179 | |
| 22-00679 | 98 | RENT CYL IND LG ACETYLENE | 3.30 | 2-01-26-290-640 Rental | Budget | | 180 | |
| 22-00679 | 99 | RENT CYL IND LG ARGON | 3.30 | 2-09-55-501-465 Rental & Easements | Budget | | 181 | |
| 22-00679 | 9 10 | RENT CYL IND LG OXYGEN | 6.60 | 2-01-26-290-640 Rental | Budget | | 182 | |
| 22-00679 | 9 11 | CD/AR 125 INM 25% 1 CYL | 16.00 | 2-01-26-290-430 Maintenance and Repairs | Budget | | 183 | |
| 22-00679 | 9 12 | NITROGEN INDUSTRIAL-ELECT | 6.00 | 2-09-55-501-550 Sub Station Maintenance | Budget | | 184 | |
| 22-00679 | 9 13 | WIRE MIG/LIFT FRNT GRN SHADE | 57.09 | 2-09-55-501-430 Maintenance and Repairs | Budget | | 185 | |
| 22-0074 | 1 1 | RENT CYL LG ACETYLENE | 3.30 | 2-01-26-290-640 Rental | Budget | | 296 | |
| 22-0074 | 1 2 | RENT CYL SMALL PROPANE | 8.20 | 2-09-55-501-465 Rental & Easements | Budget | | 297 | |
| 22-0074 | 1 3 | LG ACETYLENE/ARGON/OXYGEN | 13.20 | 2-01-26-290-640 Rental | Budget | | 298 | |
| 22-0074 | 1 4 | LG NITROGEN/SM ARGON/PROPANE | 31.20 | 2-09-55-501-465 Rental & Easements | Budget | | 299 | |
| 22-0074 | 1 5 | HIGH PRESSURE-FD | 3.30 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 300 | |
| | | - | 197.49 | Matticenance and Repairs | | | | |
| 260 05 | /12/22 | ALLO2 ALLIED OIL COMPANY | | | | | 47 | 27 |
| 22-0001 | | BOROUGH OF FUEL USAGE ELECT | 301.96 | 2-09-55-500-315 Gasoline & Diesel | Budget | | 12 | 31 |
| 22-0001 | 2 15 | BOROUGH OF FUEL USAGE | 5,737.20 | 2-01-31-460-315 Gasoline | Budget | | 13 | |
| 22-0001 | 2 16 | TBFAS | 591.48 | z-01-55-900-850 School Gas Reimbursement | Budget | | 14 | |
| 22-0001 | 2 17 | BD OF ED | 470.64 | z-01-55-900-850 School Gas Reimbursement | Budget | | 15 | |
| | | - | 7,101.28 | School das Kelindal Sement | | | | |
| 261 05 | /12/22 | ALLOS ALL SERVICE CONTRACTO | | | | | 47 | 737 |
| 22-0066 | | STARTER COVER-STIHL SAW | | 2-01-26-290-430 Maintenance and Repairs | Budget | | 150 | |
| 262 05 | /13/22 | AMAO2 AMAZON.COM, LLC | | | | | 47 | 37 |
| 22-0072 | | | 51.48 | 2-01-25-240-201 Office Supplies | Budget | | 228 | |
| 22-0072 | 5 2 | DPLY PORT CABLE VID RESOL-PD | 27.33 | 2-01-25-240-201 Office Supplies | Budget | | 229 | |
| 22-0072 | 5 3 | BUS PRIME MEMBERSHIP FEE | 179.00 | 2-01-20-100-550 Other Professional Fees | Budget | | 230 | |
| 22-0072 | 5 4 | STREAMLIGHT RCHG FLASHLIGHT-PD | 245.28 | 2-01-25-240-250 Other Supplies | Budget | | 231 | |
| | | - | 503.09 | ocher Suppries | | | | |
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| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/V Contract | | | |
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| 59263 05/13/22 22-00753 1 | AME12 AMERICAN HOSE & HYDRAUL HYDRAULIC HOSE ASSMBLY-SWEEPER | | 2-01-26-315-245 Street Sweeper Maintenance | Budget | | 3 | 47}) 05 | 7 |
| 59264 05/13/22 | ANDO3 ANDERSON & DENZLER | | | | | | 473 | 7 |
| 22-00676 1 | ENG SVC-WATER SYST ENG-MAR'22 | 472.50 | 2-05-55-500-575 ENGINEERING FEES | Budget | | 1 | 62 | |
| 22-00676 2 | ENG SVC SOUTH GIFFORD-MAR'22 | 472.50 | 2-05-55-500-575 ENGINEERING FEES | Budget | | 1 | 63 | |
| | | 945.00 | ENGINEERING FEES | | | | | |
| 9265 05/13/22 | ANIO2 ANIXTER INC | | | | | | 473 | 7 |
| 22-00462 1 | 8' LED STRIP LIGHTS | 2,149.50 | 2-09-55-501-250 Distribution Supplies | Budget | | | 90 | |
| 22-00462 2 | HIGH BAY LED LIGHTS | 2,982.10 | 2-09-55-501-250 Distribution Supplies | Budget | | | 91 | 1 |
| 22-00462 3 | SURFACE MOUNT KITS-ELECT | 293.90 | 2-09-55-501-250 Distribution Supplies | Budget | | | 92 | 1 |
| 22-00462 4 | METERING-ELECTRIC | 836.40 | 2-09-55-501-440 | Budget | | | 93 | |
| | | 6,261.90 | Meters | | | | | |
| 9266 05/13/22 | ASSO8 ASSOCIATED APPRAISAL GRO | OUP | | | | | 473 | 7 |
| 22-00470 4 | 2023 REASSESSMENT~INVOICE 4 | 2,900.00 | 2-01-20-152-200 REVALUATION EXPENSES | Budget | | 1 | 00 | |
| 9267 05/13/22 | ATL15 ATLANTIC TOMORROWS OFFIC | CE | | | | | 473 | 7 |
| 22-00669 1 | MTHLY CONTRACT MARCH'22 | 64.17 | 2-09-55-500-430 Maintenance and Repairs | Budget | | 1 | 51 | |
| 22-00669 1 | MTHLY CONTRACT MARCH'22 | 64.17 | 2-01-20-100-430 | Budget | | 1 | 51 | |
| 22-00669 1 | MTHLY CONTRACT MARCH'22 | 32.09 | Maintenance and Repairs 2-05-55-500-430 | Budget | | 1 | 51 | |
| | | 10.43 | Maintenance and Repairs | | | | | |
| 9268 05/13/22 | BANO3 BANK OF AMERICA *** | | | | | | 473 | 7 |
| 22-00013 17 | | 74.63 | 2-09-55-500-405 | Budget | | | 16 | |
| 22-00013 18 | SMEAD FILE POCKET LTR SIZE | 60.65 | Data Processing Equipment 2-09-55-500-201 | Budget | | | 17 | 1 |
| 22-00013 19 | GOTOMEETING PLUS-ELECT | 562.44 | Office Supplies 2-09-55-500-675 | Budget | | | 18 | 1 |
| 22-00013 20 | UPG OF SOFTWARE(ABLEBITS.COM) | 71.42 | IT Contracts and Services 2-01-20-130-550 | Budget | | | 19 | |
| 22-00013 20 | UPG OF SOFTWARE(ABLEBITS.COM) | 71.42 | Other Professional Fees 2-09-55-500-201 | Budget | | | 19 | i |
| | UPG OF SOFTWARE(ABLEBITS.COM) | | Office Supplies 2-05-55-500-201 | Budget | | | 19 | |
| | | | Office Supplies | | | | | |
| 22-00013 21 | GO TO MEETING-LOG ME IN 3/26 | | 2-01-26-310-575 IT Contracts and Services | Budget | | | 20 | 1 |
| | | 935.26 | | | | | | |

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| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | conciled/Voi Contract | | |
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| 59269 05/13/22 22-00014 5 | BAR12 JOHN BARBARULA MONTHLY RETAINER-MAY'22 | 1,000.00 | 2-01-21-180-550 Other Professional Fees | Budget | | 473 21 | 37 |
| 59270 05/13/22 21-01318 1 | BEN01 BEN SHAFFER & ASSOC, IN GRILLS PER PROPOSAL #BSRQ2507 | | 1-01-28-370-450 Other Capital Equipment | Budget | | 473 3 | 37 1 |
| 21-01318 2 | FREIGHT | 356.85 | 1-01-28-370-450 Other Capital Equipment | Budget | | 4 | 1 |
| 59271 05/13/22 22-00001 3 | BLOO1 BLOOMINGDALE BOROUGH 2022 ANIMAL CONTROL SERVICES | | 2-01-27-340-650 Animal Control Expenses | Budget | | 473 5 | 37 1 |
| 22-00001 4 | | 1,323.25 | T-12-55-340-201 ANIMAL CONTROL EXPENSES | Budget | | 6 | 1 |
| 22-00052 2 | 2022 QUARTERLY FIRE OFFICIAL | 4,265.75 | 2-01-42-825-200 BLOOMINGDALE FIRE OFFICIAL | Budget INTERLOCAL | | 75 | 1 |
| 59272 05/13/22 22-00015 9 | BOR04 BOROUGH OF BUTLER ELECT ELECTRIC BILLING 2022 | | 2-01-31-430-305 Electric | Budget | | 473 22 | 37 1 |
| 22-00015 10 | ELECTRIC BILLING 2022 | 0.00 | 2-05-55-500-350 ELECTRIC | Budget | | 23 | 1 |
| 59273 05/13/22 22-00752 1 | BURO6 BURGIS ASSOCIATES, INC REVIEW/EVALUATE PLANS 103 ARCH | | D-19-55-100-402 BUTLER SELF STORAGE | Budget | | 473 304 | 37 |
| 59274 05/13/22 22-00662 1 | BUT02 BUTLER FAMILY RESTAURAN MEALS FOR 3 PEOPLE-DPW | | 1-01-26-290-210 Food/Catering | Budget | | 473 145 | 37 1 |
| 59275 05/13/22 22-00016 5 | BUT04 BUTLER SCHOOL BOARD SCHOOL TAX LEVY | 1,492,518.25 | Z-01-55-900-210 School Taxes Payable | Budget | | 473 24 | 37 |
| 59276 05/13/22 22-00021 2 | BUTO5 BUTLER PUBLIC LIBRARY QTLY LEVY | 92,266.24 | 2-01-29-390-650 Library Operations | Budget | | 473 26 | |
| 59277 05/13/22 22-00053 5 | CABO1 CABLEVISION / OPTIMUM FIRE DEPT # 07870-397169-01-4 | 100.57 | 2-01-25-265-205 Phone | Budget | | 473 76 | |
| 59278 05/13/22 22-00057 5 | CABO6 CABLEVISION / OPTIMUM BUTLER P.D. #07870-711010-02-5 | 145.72 | 2-01-25-240-550 Other Professional Fees | Budget | | 473 78 | |

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| eck # Check PO # I | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/\ Contract | | | |
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| 9279 05/13, 22-00058 | | CABO8 CABLEVISION / OPTIMUM BUTLER TWSP #07870-478567-01-2 | 11.74 | 2-05-55-500-205 Postage & Phone | Budget | | | 4737 79 | 7 |
| 9280 05/13, 22-00056 | /22 4 | CAB11 CABLEVISION CABLE SERVICE AT STONYBROOK | 131.73 | 2-01-28-370-205 Postage | Budget | | | 4737 77 | 7 |
| 9281 05/13, 22-00047 | | CAB12 CABLEVISION LIGHTPATH, INTERNET/PHONE ACCT #101043 | | 2-09-55-500-205 | Budget | | | 4737 69 | 7 |
| 22-00047 | 5 | INTERNET/PHONE ACCT #101043 | 459.12 | Postage & Phone 2-01-31-440-300 | Budget | | | 69 | |
| 22-00047 | 5 | INTERNET/PHONE ACCT #101043 | | Telephone 2-05-55-500-205 Postage & Phone | Budget | | | 69 | |
| 9282 05/13 21-01314 | | CONO4 CONTINENTAL FIRE & SAFE AIR BAG LIFTING SYSTEM | 1,311.77 TTY, INC 6,576.15 | 1-01-25-265-250 Other Supplies | Budget | | | 4737 2 | 7 |
| 9283 05/13 22-00636 | | CUL04 CULVER COMPANY COMIC BOOKS | 107.00 | 2-09-55-501-610 Education and Training | Budget | | 1 | 4737 27 | 7 |
| 22-00636 | 2 | ERASERS | 237.50 | 2-09-55-501-625 Books and Periodicals | Budget | | 1 | 28 | |
| 22-00636 | 3 | STICKER SHEETS | 400.00 | 2-09-55-501-201 | Budget | | 1 | 29 | |
| 22-00636 | 4 | SHIPPING AND HANDLING | 52.51 | Plant Supplies 2-09-55-501-610 Education and Training | Budget | | 1 | 130 | |
| | (22 | | | | | | | | |
| 284 05/13 22-00733 | 1 | DAR01 DARMOFALSKI ENGR ASSOC, PEARL,MABEY,HASBROUK IMPROV | INC. 1,820.00 | 2-01-20-165-510 Engineering Services | Budget | | 2 | 4737 279 | / |
| 22-00733 | 2 | 6 ASHLEY COURT | 260.00 | D-19-55-100-415 MICHAEL BETTS ESCROW | Budget | | 2 | 280 | |
| 22-00733 | 3 | ARGONNE ROAD-BADAAN | 520.00 | D-19-55-100-110 MNB REALTY | Budget | | 2 | 281 | |
| 22-00733 | 4 | CVS-WAWA-PANERA | 520.00 | D-19-55-100-398 BUTLER PLAZA PARTNERSHIP | Budget | | 2 | 282 | |
| 22-00733 | 5 | DELL KINNELON LLC | 2,730.00 | D-19-55-100-431 DELL-KINNELON BUTLER | Budget | | 2 | 283 | |
| 22-00733 | 6 | 103 ARCH STREET | 520.00 | D-19-55-100-402 BUTLER SELF STORAGE | Budget | | 2 | 284 | |
| 22-00733 | 7 | BUTLER PLANNING BD GENERAL | 390.00 | 2-01-21-180-550 Other Professional Fees | Budget | | 2 | 285 | |
| 22-00733 | 8 | BUTLER GENERAL PICARELLO | 650.00 | D-19-55-100-426 | Budget | | 2 | 286 | |
| | | | 7,410,00 | METRO POOLS - 95 MAPLE LAKE | ROAD | | | | |

7,410.00

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| eck # Ch PO # | | e Vendor Description | Amount Paid | Charge Account | Account | Туре | Reconciled/\ Contract | | |
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| 9285 05 | /13/22 | DEP01 DEPOSITORY TRUST COMP | PANY | | | | | 47 | 737 |
| 22-0073 | | 5-15-2022 DEBT SERVICE | | 2-01-45-920-650 Bond Principal | Budget | | | 288 | |
| 22-0073 | 8 2 | 5-15-2022 DEBT SERVICE | 9,237.50 | 2-01-45-930-650 Bond Interest | Budget | | | 289 | |
| 22-0073 | 8 3 | 5-15-2022 DEBT SERVICE | 110,000.00 | 2-05-55-540-650 WATER OPERATING - BOND PRIN | Budget | | | 290 | |
| 22-0073 | 8 4 | 5-15-2022 DEBT SERVICE | 10,745.00 | 2-05-55-550-650 WATER OPERATING - BOND INT | Budget | | | 291 | |
| 22-0073 | 85 | 5-15-2022 DEBT SERVICE | 380,000.00 | 2-09-55-540-650 | Budget | | | 292 | |
| 22-0073 | 8 6 | 5-15-2022 DEBT SERVICE | 19,852.50 | ELECTRIC OPERATING - BOND PP 2-09-55-550-650 | Budget | | | 293 | |
| | | | 989,835.00 | ELECTRIC OPERATING - BOND IN | NT . | | | | |
| 0286 05 | /12/22 | DOOSA005 DOOSAN INDUSTRIAL VE | ATCLE | | | | | 47 | 127 |
| 21-0109 | | 3200 LB ELECTRIC FORKLIFT | | 1-09-55-501-300 Purchase Heavy Equipment | Budget | | | 1 | |
| 9287 05 | /13/22 | EAG01 EAGLE POINT GUN | | | | | | 47 | 137 |
| 22-0074 | | VISTA BULLETS FOR PD | 893.37 | 2-01-25-240-615 AMMUNITION | Budget | | | 295 | |
| 288 05 | /13/22 | EAS10 EASTERN CONCRETE MAT | ERIALS | | | | | 47 | 3 |
| 22-0068 | 5 1 | LIME ASTM 3/4"STONE-#51004726 | 621.93 | 2-05-55-501-650 | Budget | | | 196 | |
| 22-0068 | 5 2 | LIME ASTM 3/4"STONE-#51004729 | 637.94 | DISTRIBUTION MAINTENANCE & 1 2-05-55-501-650 DISTRIBUTION MAINTENANCE & 1 | Budget | | | 197 | |
| | | | 1,259.87 | DISTRIBUTION MAINTENANCE & I | ALFAINS | | | | |
| 289 05 | /13/22 | ELEO1 ELECTRO BATTERY SYST | EMS, INC | | | | | 47 | 13 |
| 22-0075 | 6 1 | CORE CREDIT | | 2-01-26-315-231 | Budget | | | 307 | |
| 22-0075 | 6 2 | CORE CREDIT | 15.00- | Roads / Veh Maint & Repairs - 2-01-26-315-231 | Budget | | | 308 | |
| 22-0075 | 6 3 | CORE CREDIT | 15.00- | Roads / Veh Maint & Repairs 2-01-26-315-231 | Budget | | | 309 | |
| 22-0075 | 6 4 | CORE CREDIT | 15.00- | Roads / Veh Maint & Repairs 2-01-26-315-231 | Budget | | | 310 | |
| 22-0075 | 6 5 | COMMERCIAL CORE CHARGE | 252.48 | Roads / Veh Maint & Repairs 2-01-26-315-231 | Budget | | | 311 | |
| 22-0075 | 6 6 | CORE CREDIT | 60.00- | Roads / Veh Maint & Repairs - 2-01-26-315-231 | Budget | | | 312 | |
| 22-0075 | 6 7 | CORE CREDIT | 120.00- | Roads / Veh Maint & Repairs - 2-01-26-315-231 | Budget | | | 313 | |
| 22-0075 | 6 8 | AUTO CORE CHARGE | 229.38 | Roads / Veh Maint & Repairs 2-01-26-315-231 | Budget | | | 314 | |
| | | | 181.86 | Roads / Veh Maint & Repairs | | | | | |
| 200 05 | /12/22 | | C DECEMPCH | | | | | 43 | 72 |
| 22-0066 | | ENV04 ENVIRONMENTAL SYSTEM ANNUAL GIS RENEWAL 03/22-02/23 | | 2-09-55-500-550 | Budget | | | 47 144 | |
| | | VJ/66 VE/6J | 3,313,00 | Other Professional Fees | Judget | | | 211 | |

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| PO # 1 | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/V Contract | seq A | |
|-----------------------|------|--|-------------|---|---------|--------------------------|------------|---|
| 291 05/13 22-00681 | | ESIO1 ESI EQUIPMENT, INC. SERVICE AGREEMENT 05/21-04/22 | 223.02 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 473 187 | 7 |
| 292 05/13 | 3/22 | EURO1 EUROPEAN T.M. CORPORAT | | | | | 473 | 7 |
| 22-00432 | 2 | MONTHLY MUSEUM CLEANING-FEB'22 | 200.00 | 2-01-29-391-630 Cleaning and Facility Mainte | Budget | | 88 | |
| 22-00432 | 3 | MONTHLY MUSEUM CLEANING-MAR'22 | 200.00 | 2-01-29-391-630 | Budget | | 89 | |
| | | - | 400.00 | Cleaning and Facility Mainte | fild | | | |
| 293 05/1 | 3/22 | EVEO2 EVERBRIDGE, INC. | | | | | 473 | 7 |
| 22-00602 | 1 | NIXILE 360 01/01/22-12/31/22 | 5,026.55 | 2-09-55-500-675 | Budget | | 120 | |
| 22-00602 | 2 | NIXILE 360 01/01/22-12/31/22 | 1,256,64 | IT Contracts and Services 2-01-25-240-405 | Budget | | 121 | |
| | | | | IT Contracts and Services | Jungoo | | | |
| | | | 6,283.19 | | | | | |
| 294 05/1 | | FALO2 FALCON AUTO PARTS INC | | | | | 473 | ļ |
| 22-00639 | 1 | OIL FILTER STONYBROOK TRACTOR | 10.29 | 2-01-28-370-430 | Budget | | 132 | |
| 22-00639 | 2 | LUCAS RED-TACKY GRS | 160 80 | Maintenance and Repairs 2-01-26-315-231 | Budget | | 133 | |
| 22 00033 | 2 | LUCAS RED TACKY GRS | 109.00 | Roads / Veh Maint & Repairs | buuget | | 1)) | |
| 22-00688 | 1 | FRONT BRAKE ROTOR-ELECT #34 | 311.40 | 2-09-55-501-230 | Budget | | 212 | |
| 22 00000 | 2 | | 100.01 | Auto Parts/ Repair | | | 212 | |
| 22-00688 | 2 | STARTER/BRK PADS/BRK PTS CLNR | 136.91 | 2-09-55-501-230 Auto Parts/ Repair | Budget | | 213 | |
| 22-00688 | 2 | STARTER/BRK PADS/BRK PTS CLNR | 136.91 | 2-01-26-315-270 | Budget | | 213 | |
| | | | | Police / Auto Parts | J | | | |
| 22-00688 | 2 | STARTER/BRK PADS/BRK PTS CLNR | 136.91 | 2-01-26-315-230 | Budget | | 213 | |
| 22-00688 | 2 | STARTER/BRK PADS/BRK PTS CLNR | 45 62 | Roads / Auto Parts | Budget | | 212 | |
| 22-00000 | 2 | STAKTER/BRK PADS/BRK PTS CLNK | 43.02 | 2-05-55-501-230 Auto Parts | Budget | | 213 | |
| 22-00728 | 1 | 12 OZ SPRAY-SHOP | 113.88 | 2-09-55-501-235 | Budget | | 233 | |
| | | | | SHOP SUPPLIES | | | | |
| 22-00728 | 2 | BRK PARTS CLNR/MOBILE GAL-ELEC | 209.74 | 2-09-55-501-230 | Budget | | 234 | |
| 22-00728 | 3 | RV MARINE ANTIFREEZE-DPW SWPR | 77 04 | Auto Parts/ Repair 2-01-26-315-245 | Budget | | 235 | |
| 12 00/20 | 5 | NY PARIAL ANTITALLE DIW SWA | 11.54 | Street Sweeper Maintenance | buuget | | 233 | |
| 22-00728 | 4 | WIRE/BUMPER CLIPS SHOP | 19.37 | 2-09-55-501-235 | Budget | | 236 | |
| 22 00720 | - | | 102 50 | SHOP SUPPLIES | | | | |
| 22-00728 | 5 | WASHER FLUID/BRAKLEEN 50ST-SHP | 163.50 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 237 | |
| 22-00728 | 6 | GIANT FUNNEL/FLEET CHARGE SHOP | 112.92 | 2-09-55-501-235 | Budget | | 238 | |
| | | | | SHOP SUPPLIES | jee | | | |
| 22-00728 | 7 | SELF ETCHING PRIMER-SHOP | 10.49 | 2-09-55-501-235 | Budget | | 239 | |
| 22-00728 | 8 | FITTINGS/HOSE CLAMP-SHOP | 16 60 | SHOP SUPPLIES 2-09-55-501-235 | Budget | | 240 | |
| 22 00720 | 0 | TTTTTTOS/ NOSE CLAME SHUP | 40.00 | SHOP SUPPLIES | buuyet | | 240 | |
| 22-00728 | 9 | 2 GALL POLY SPRAYER/BOMBS AWAY | 107.48 | 2-09-55-501-235 | Budget | | 241 | |
| | 4.0 | 12 44 44 44 | | SHOP SUPPLIES | | | | |
| 22-00728 | 10 | 12 OZ SPRAY-SHOP | 113.88 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 242 | |

| heck # Cher PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ | | |
|--------------------------------|----|---|------------------|---|--------------------------|-------------|-----------|-----|
| 59294 FALC | | O PARTS INC Continued RUBBER METAL CLAMP/CABLE | 43.88 | 2-09-55-501-430 | Budget | | 243 | 0 |
| 22-00728 | 12 | TRAILER CONN KIT/BATTERY ELEC | 96.97 | Maintenance and Repairs 2-09-55-501-230 Auto Parts/ Repair | Budget | | 244 | |
| 22-00728 | 13 | BOXED MINATURES POLICE HLGHTS | 22.90 | 2-01-26-315-270 Police / Auto Parts | Budget | | 245 | |
| 22-00728 | 14 | BRK FLUID DOT 4-GAL | 36.99 | 2-01-26-315-230 Roads / Auto Parts | Budget | | 246 | |
| 22-00728 | 15 | BRK PADS/BRAKE ROTOR | 215.97 | 2-01-26-315-230 Roads / Auto Parts | Budget | | 247 | |
| 59295 05/: 22-00739 | | FINO1 ROBERT G. FINDURA JR. REIMBURSED EYE CARE | 388.00 | 2-01-23-220-900 Group Health Insurance | Budget | | 4) 294 | 737 |
| 59296 05/: 22-00692 | | GARO2 GARDEN STATE LABORATORI 07/15/21 BILLING | | 2-01-28-370-430 Maintenance and Repairs | Budget | | 4) 217 | 737 |
| 5 9297 05/2 22-00727 | | GAR12 JOHN GARCIA CONSTRUCTIO HASBROUCK WATER RETAINAGE | N CO 1,968.64 | W-06-55-812-653 ORD:2018-11:HAMBURG TPK MAI | Budget N-UNFUNDED | | 4 | 737 |
| 59298 05/2 22-00018 | | GEN08 GENESIS CLEANING SERVIC CONTRACTED OFFICE CLNG-MAY'22 | | 2-09-55-500-630 | Dudget | | 42 | 737 |
| 22-00018 | | CONTRACTED OFFICE CLNG-MAY'22 | | Cleaning & Facility Mainten 2-05-55-501-630 | Budget ance Budget | | 25 | |
| 22-00018 | | CONTRACTED OFFICE CLNG-MAY'22 | | Cleaning and Facility Maint 2-01-26-310-550 | | | 25 | |
| | | - | 2,228.00 | Contracted Services | | | | |
| 59299 05/2 22-00654 | | GILO2 GILBY'S SCREEN PRINTING SHIRTS EMBROIDERED FOR L. DALY | | 2-09-55-500-635 Uniform Reimbursements | Budget | | 4 138 | 737 |
| 59300 05/2 22-00483 | | HACO1 HACH COMPANY New colorimeter | 394.79 | 2-05-55-501-430 | Budget | | 4) 109 | 737 |
| 22-00674 | 1 | TU5300 TURBIDITY METERS | 1,608.29 | PLANT MAINTENANCE & REPAIRS W-06-55-710-653 | Budget | | 155 | |
| 22-00674 | 1 | TU5300 TURBIDITY METERS | 7,548.51 | ORD:2017-10:SCADA CELL COMM W-06-55-154-658 ORD:2015-4:STORAGE TANK IMO | Budget | | 155 | |
| | | | 9,551.59 | | | | | |
| 59301 05/2 22-00660 | | HDSO3 CORE & MAIN, LP TRAFFIC REPAIR KIT-DPW | 353.20 | 2-05-55-501-650 DISTRIBUTION MAINTENANCE & | Budget | | 4) 141 | 737 |
| 22-00660 | 2 | 93D SERVICE BOX-DPW | 940.20 | 2-05-55-501-650 DISTRIBUTION MAINTENANCE & | Budget | | 142 | |

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BOROUGH OF BUTLER Check Register By Check Id

Check # Check Date Vendor Reconciled/Void Ref Num PO # Item Description Amount Paid Charge Account Account Type Contract Ref Seg Acct 59301 CORE & MAIN. LP Continued 22-00660 3 2 FLIP CPLG 1,051.16 2-05-55-501-435 Budget 143 1 EMERGENCY WATER MAIN REPAIR 2,344.56 HERBERT J.HINCHMAN & SONS, INC. 4737 59302 05/13/22 HER04 1,200.00 2-01-26-290-235 1 22-00665 1 TICKET #83912/83922 Budget 148 Chemicals & Winter Materials 22-00665 300.00 2-01-26-290-235 149 1 2 TICKET #83934 Budget Chemicals & Winter Materials 1,500.00 05/17/22 VOID 4737 59303 05/13/22 (Void Reason: SINGLE CHECK) IDA01 I.D.A. 22-00006 **9** ADMIN FEE-DENTAL 484.00 2-01-23-220-900 Budget 10 1 Group Health Insurance 2 22-00006 484.00 2-09-55-507-900 10 **9** ADMIN FEE-DENTAL Budget ELECTRIC GROUP HEALTH INS 3 22-00006 **9 ADMIN FEE-DENTAL** 242.00 2-05-55-507-900 Budget 10 WATER GROUP HEALTH INSURANCE 10,000.00 2-01-23-220-900 22-00006 10 ADMIN FEE-DENTAL Budget 11 1 Group Health Insurance 10,000.00 2-09-55-507-900 2 22-00006 10 ADMIN FEE-DENTAL Budget 11 ELECTRIC GROUP HEALTH INS 22-00006 10 ADMIN FEE-DENTAL 5.000.00 2-05-55-507-900 Budget 11 3 WATER GROUP HEALTH INSURANCE 26.210.00 59304 05/13/22 4737 IRB01 STUART C. IRBY, CO. 22-00513 1 BLAC WR289 H TAP CONN-ELECT 365.00 2-09-55-501-250 Budget 110 1 Distribution Supplies 22-00513 2 HPS #4/2 ACSR AUTO SPLICE-ELEC 6,280.00 2-09-55-501-250 Budget 111 1 Distribution Supplies 22-00513 3 BURN ES2R2R ACSR INS SE CONN 211.68 2-09-55-501-250 Budget 112 1 Distribution Supplies 22-00513 4 BURN ES2R2R ACSR INS SE CONN 623.70 2-09-55-501-250 Budget 113 1 Distribution Supplies 22-00513 5 BURN ES2R2R ACSR INS SE CONN 4.62 2-09-55-501-250 1 Budget 114 Distribution Supplies 22-00513 6 COND 16M AULUMOWELD 250' COILS 3,655.56 2-09-55-501-250 1 Budget 115 Distribution Supplies 11,140.56 59305 05/13/22 JES02 JESCO, INC. 4737 22-00764 1 OIL FILTER/FITLER ELEMENT-DPW 175.80 2-01-26-290-430 Budget 333 1 Maintenance and Repairs 59306 05/13/22 JIMMY005 JIMMY'S WORK N WEAR 4737 22-00700 1 WORKBOOTS-ADAM KUHN 124.99 2-01-26-290-635 Budget 221 1 Uniform Reimbursements 59307 05/13/22 JPM02 JPMONZO MUNICIPAL CONSULTING 4737 50.00 2-01-20-130-610 22-00704 1 WEBINAR 05/24/22-J. KOZIMOR Budget 223 1 Education and Training

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| PO # | | | Amount Paid | Charge Account | Account | Reconciled/\ Contract | | |
|-----------------------|---------|---|-------------|--|--------------|--------------------------|-----------|-----|
| 59308 05/ 22-00005 | | JUSO1 JUST EEN TIME JANITORIAL LG/SM LINERS/T.TISSUE/HH ROLL | | 2-01-26-310-215 Building Supplies | Budget | | 47 9 | 37 |
| 59309 05, 22-00673 | | KEN10 MATTHEW KENNEDY REIMB FOR EYE CARE '22 | 358.34 | 2-01-23-220-900 Group Health Insurance | Budget | | 47 164 | 37 |
| 59310 05, 22-00632 | | LAK11 LAKE SURGICAL SUPPLY HLTH O-METER ANALOG INFANT SCL | 229.95 | 2-01-27-330-225 Medical Supplies | Budget | | 47 122 | 37 |
| 59311 05, 22-00699 | | LORO7 LORCO PETROLEUM SERVICES USED OIL REMOVAL | | 2-01-26-315-231 Roads / Veh Maint & Repairs | Budget | | 47 220 | 37 |
| 59312 05, 22-0002 | | LOW04 LOWE'S PATCH KIT CHEMICAL DPW | 36.33 | 2-01-26-310-450 Tools & Equipment | Budget | | 47 27 | 37 |
| 22-0002 | 2 20 | MED HVY BOX /WRAP-ELECT | 83.24 | 2-09-55-501-250 Distribution Supplies | Budget | | 28 | |
| 22-0002 | 2 21 | INSECT/CLIP INSUL-POLICE | 19.34 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 29 | |
| 22-0002 | 2 22 | STND TANK/COMPLETE KIT FD | 27.52 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 30 | |
| 22-0002 | 2 23 | BASIC FLUSH LEV-FD | 79.27 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 31 | |
| 22-0002 | 2 24 | HANDY BOX/HANDY BOX COVER-LIB | 9.39 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 32 | |
| 22-0002 | 2 25 | 9V 2PK/FUSION 4 PK-LIBRARY | 27.02 | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 33 | |
| 22-0002 | 2 26 | PENN SLOPE TACKIFIER-DPW | 14.24 | 2-01-26-290-430 Maintenance and Repairs | Budget | | 34 | |
| | | | 296.35 | | | | | |
| 59313 05 22-0070 | | MAIO2 MAIN POOL & CHEMICAL, I GALLON SODIUM HYDROX MEMBRANE | | 2-05-55-501-560 WATER SAMPLING/ TESTING | Budget | | 47 227 | 737 |
| | | MARO2 MURPHY MCKEON, PC | 1 222 22 | 2 01 20 155 500 | Pulse | | | 737 |
| 22-0005 | | MAY 2022 SERVICES | | 2-01-20-155-500 Legal Services | Budget | | 71 72 | |
| 22-0005 | | MAY 2022 SERVICES | | 2-09-55-500-500 Legal Fees | Budget | | 72 | |
| 22-0005 | | | | 2-05-55-500-500 Legal Fees | Budget | | | |
| 22-0005 | 1 20 | ADD'L LEGAL SERVICES | 4,143.33 | 2-01-20-155-500 Legal Services | Budget | | 74 | |
| | 110 100 | | CC, CP1, F | | | | | |
| 59315 05 22-0069 | | MAZOZ SARINA MAZZA REIMBURSEMENT FOR ELECTRIC | 70.41 | Z-09-55-900-500 Electric Rent Overpayment P | Budget ay | | 47 219 | 737 |

| | e Vendor Description | Amount Paid | Charge Account | Account | econciled/v Contract | | |
|-----------------------------|--|-------------|--|---------|-------------------------|------------|----|
| 9316 05/13/22 22-00473 3 | MCN03 MCNEES WALLACE & NURICK PROF SVC Ending-MARCH'22 | | 2-09-55-500-500 Legal Fees | Budget | | 473 101 | 7 |
| 9317 05/13/22 | MID07 MID ATLANTIC TRUCK CENTR | RE | | | | 473 | 7 |
| 22-00687 1 | PULLEY DR COMPR -SWEEPER MAINT | 189.65 | 2-01-26-315-245 Street Sweeper Maintenance | Budget | | 208 | |
| 22-00687 2 | COMPSR A/C TUBE/BELT-SWPR MTN | 544.42 | 2-01-26-315-245 | Budget | | 209 | |
| 22-00687 3 | BELT, 8 RIB-SWEEPER MAINT | 54.61 | Street Sweeper Maintenance 2-01-26-315-245 | Budget | | 210 | |
| 22-00687 4 | COMP A/C CRED ON X403064139:01 | 521.14- | Street Sweeper Maintenance 2-01-26-315-245 | Budget | | 211 | |
| | | 267.54 | Street Sweeper Maintenance | | | | |
| 9318 05/13/22 | MONO4 MONTAGUE SUPPLY | | | | | 473 | 17 |
| 22-00663 1 | | 116.15 | 2-01-26-290-250 Other Supplies | Budget | | 146 | |
| 9319 05/13/22 | MORO2 MORRIS COUNTY - TREASURE | ER | | | | 473 | 37 |
| 22-00066 5 | COUNTY TAX ASSESSMENT | 660,178.80 | Z-01-55-900-212 County Taxes Payable | Budget | | 84 | |
| 22-00066 6 | OPEN SPACE TAX | 16,295.67 | z-01-55-900-212 County Taxes Payable | Budget | | 85 | |
| | | 676,474.47 | | | | | |
| 9320 05/13/22 22-00023 4 | MORO4 MORRIS COUNTY MUNICPAL 2022 CONSUMPTION /TIPPING FEES | 29 932 76 | 2-01-26-305-340 | Budget | | 473 35 | 37 |
| 22 00025 4 | | 23,332.70 | Garbage Removal | buuget | | " | |
| 9321 05/13/22 | MT0001 MARK THOMAS | | | | | 473 | 37 |
| 22-00760 1 | POLE BARN PLANS | 800.00 | 2-09-55-501-575 ENGINEERING FEES | Budget | | 331 | |
| 9322 05/13/22 | NISO1 NISIVOCCIA & COMPANY LL | p | | | | 473 | 37 |
| 22-00680 1 | PROF SVS ANN'L AUDIT-3/22-ELEC | 5,250.00 | 2-09-55-500-505 Auditing Fees | Budget | | 186 | |
| 9323 05/13/22 | NISO2 NISC - NATIONAL INFOR | MATION | | | | 473 | 37 |
| | APRIL'22 RECURRING INVOICE | | 2-09-55-500-535 NISC FEES | Budget | | | |
| 22-00068 8 | APRIL'22 RECURRING INVOICE | 4,736.04 | 2-09-55-500-535 NISC FEES | Budget | | 87 | |
| | | 13,816.72 | | | | | |
| 9324 05/13/22 | | | | | | 473 | |
| 22-00024 4 | MONTHLY ANIMAL LICENSING FEES | 102.60 | T-12-55-340-205 Due to State of NJ Dog Fees | Budget | | 36 | |
| 9325 05/13/22 | NJDO2 NJ DEPT OF HEALTH & SEN | IOR | | | | 473 | 37 |
| | OVERPAYMENT ANDREA FELIX ELECT | | z-09-55-900-500 | Budget | | 218 | |

23

| ck # Ch PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type Contra | ed/Void Ref NL ct Ref S eq A |
|-------------------|-----------------|--|-------------|--|---------------------|--|
| 326 05 22-0067 | 5/13/22 70 1 | NOA01 NOAH'S ARK PORT A JONS PORT A JONS USED FOR PROJ-ELEC | 150.00 | 2-09-55-505-250 Other Supplies | Budget | 473 152 |
| 327 05 | 5/13/22 | NORO1 NORTH JERSEY MEDIA GROU | P INC. | | | 473 |
| 22-0075 | 57 1 | LEGAL NOTICE ORDER #0005144976 | 12.52 | 2-01-20-120-520 Advertising | Budget | 315 |
| 22-0075 | 57 2 | BUDGET ORDER #0005178361 | 109.86 | 2-01-20-120-520 Advertising | Budget | 316 |
| 22-0075 | 57 3 | NOTICE OF PUB ORDER 0005179114 | 72.30 | 2-09-55-500-520 | Budget | 317 |
| 22-0075 | 57 4 | ADOPT ORDER #0005179180 | 6.26 | Advertising 2-01-20-120-520 | Budget | 318 |
| 22-0075 | 57 5 | ADOPT ORDER #0005179188 | 7.20 | Advertising 2-01-20-120-520 | Budget | 319 |
| 22-0075 | 57 6 | ADOPT ORDER #0005179200 | 7.20 | Advertising 2-01-20-120-520 | Budget | 320 |
| 22-0075 | 57 7 | INTRO ORDER #0005179211 | 29.74 | Advertising 2-01-20-120-520 | Budget | 321 |
| 22-0075 | 57 8 | PEARL PLACE ORDER #0005183378 | 73.87 | Advertising 2-01-20-120-520 | Budget | 322 |
| 22-007 | 57 9 | Ordinance-#0005227937 | 7.83 | Advertising 2-01-20-120-520 | Budget | 323 |
| 22-0075 | 57 10 | Ordinance #0005227990 | 28.80 | Advertising 2-01-20-120-520 | Budget | 324 |
| 22-007 | 57 11 | Ordinance #0005228024 | 23.79 | Advertising 2-01-20-120-520 | Budget | 325 |
| 22-0075 | 57 12 | Ordinance #0005228045 | 24.41 | Advertising 2-01-20-120-520 | Budget | 326 |
| 22-0075 | 57 13 | Ordinance #0005228069 | 23.79 | Advertising 2-01-20-120-520 | Budget | 327 |
| 2-0075 | 57 14 | Ordinance #0005228098 | 50.08 | Advertising 2-01-20-120-520 | Budget | 328 |
| | | | 477.65 | Advertising | | |
| 328 0 | 5/13/22 | NOR31 NORTHEAST COMMUNICATION | | | | 473 |
| 22-0047 | | 4" MOPWER HD FOR PUSH BMPR-PD | | 2-01-25-240-410 Automobiles | Budget | 102 |
| 22-0047 | 74 2 | WIF PORTABLE-FIRE DEPT | 650.00 | 2-01-25-265-430 Maintenance and Repairs | Budget | 103 |
| 22-0047 | 74 3 | SPEAKER MIC XPR-FD | 80.00 | 2-01-25-265-430 Maintenance and Repairs | Budget | 104 |
| | | | 966.00 | na mesnance and reparts | | |
| | 5/13/22 | | | | | 473 |
| 2-0060 | 01 1 | PRIV GRADE XING LEASE #NJ5322 | 2,883.62 | 2-09-55-500-550 Other Professional Fees | Budget | 118 |
| 22-0060 | 01 2 | STORM DRAIN XING LEASE #NJ224 | 737.44 | 2-01-20-100-550 Other Professional Fees | Budget | 119 |
| 22-0065 | 53 1 | ANN'L FEE FOR LICENSE NJ 5330 | 1,107.18 | 2-09-55-500-550 Other Professional Fees | Budget | 136 |

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| heck # Check Da PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/ | | |
|------------------------------|---|-------------|---|--------------------------|-------------|------------|----|
| | RAILWAY CORPORATION Continued ANN'L FEE FOR LICENSE NJ 221 | 718.66 | 2-05-55-500-620 | | | 137 | |
| | | 5,446.90 | Professional Licences and | Dues | | | |
| 59330 05/13/22 22-00026 4 | ONE03 ONE CALL CONCEPTS, INC REGULAR LOCATES-APRIL'22 SVC | 629.20 | 2-09-55-501-430 Maintenance and Repairs | Budget | | 473 37 | |
| 59331 05/13/22 22-00028 5 | PASO2 PASSAIC VALLEY COLIFORM ANALYSIS MARCH 22 | 132.00 | 2-05-55-501-560 WATER SAMPLING/ TESTING | Budget | | 473 38 | |
| | PEEO1 PEERLESS CONCRETE PROD, MANHOLE RISERS | | C-04-55-714-550 ORD:2017-14:SEWER IMPROVEN | Budget IENTS - FUNDED | | 473 330 | |
| 59333 05/13/22 22-00034 5 | PER09 SILVER SKY MONTHLY SERVICING MAY 2022 | 1,010.11 | 2-01-25-240-405 | Budget | | 473 41 | |
| 22-00034 5 | MONTHLY SERVICING MAY 2022 | 909.10 | IT Contracts and Services 2-09-55-500-675 | Budget | | 41 | |
| 22-00034 5 | MONTHLY SERVICING MAY 2022 | 101.01 | IT Contracts and Services 2-05-55-500-675 IT Contracts and Services | Budget | | 41 | |
| | PETO9 PETRESKI LAW OFFICES QUARTERLY PUBLIC DEFENDER FEE | 875.00 | 2-01-43-495-550 Public Defender | Budget | | 473 39 | |
| 59335 05/13/22 22-00657 1 | PIT01 PITNEY BOWES INC. RED INK CARTRIDGES FOR POSTAGE | 193.78 | 2-09-55-500-205 Postage & Phone | Budget | | 473 139 | |
| i9336 05/13/22 22-00634 3 | | | 2-09-55-504-200 Purchased Power | Budget | | 473 124 | 37 |
| 22-00634 4 | 04/01/22-04/27/22 | 47,927.35 | 2-09-55-504-200 Purchased Power | Budget | | 125 | |
| 22-00634 5 | 04/01/22-04/30/22 | 109,811.46 | 2-09-55-504-200 Purchased Power | Budget | | 126 | : |
| 22-00754 1 | MONTH OF MAY '22 | 17,254.90 | 2-09-55-504-200 Purchased Power | Budget | | 306 | |
| | | 224,331.60 | | | | | |
| 9337 05/13/22 22-00050 5 | PRUO1 PRUDENTIAL GROUP LIFE FIREMAN LIFE PREMIUMS-MAY'22 | 1,894.41 | 2-01-23-212-915 Fireman's | Budget | | 473 70 | 37 |
| 59338 05/13/22 22-00032 4 | PUB02 PUBLIC POWER ASSOC OF N PURCHASED POWER-APRIL'22 | | 2-09-55-504-200 Purchased Power | Budget | | 473 40 | 37 |

| 339 05/ 22-00731 22-00731 22-00731 22-00731 | | | | Charge Account | | Туре | Contract | Ref Seq / | ACC |
|---|-------|---|-----------|---|---------|------|----------|-----------|-----|
| 22-00731 22-00731 22-00731 | | | | | | | | 47 | 777 |
| 22-00731 22-00731 | | RERO1 RER SUPPLY TOP SOIL PREMIUM 3/8" | 20 00 | 2-09-55-503-210 | Budget | | | 261 | 737 |
| 22-00731 | - | TOP SOLL PREMIUM 5/8 | 29.00 | BUILDING SUPPLIES | Budget | | | 201 | |
| 22-00731 | 2 | BLACK DYED MULCH | 108 00 | 2-02-55-710-001 | Budget | | | 262 | |
| | - | DEACK DIED HOLCH | 100.00 | CLEAN COMMUNITIES | buuget | | | 202 | |
| | 3 | BLACK DYED MULCH | 108 00 | 2-02-55-710-001 | Budget | | | 263 | |
| 22-00731 | | BEACK DIED HOLEN | 100.00 | CLEAN COMMUNITIES | budget | | | 205 | |
| | 4 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 264 | |
| | | | | CLEAN COMMUNITIES | g | | | | |
| 22-00731 | 5 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 265 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 22-00731 | . 6 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 266 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 22-00731 | . 7 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 267 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 22-00731 | . 8 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 268 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 22-00731 | . 9 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 269 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 22-00731 | . 10 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 270 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 22-00731 | . 11 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 271 | |
| | | | | CLEAN COMMUNITIES | | | | | |
| 2-00731 | . 12 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 272 | |
| 0.0731 | - 13 | | 100.00 | CLEAN COMMUNITIES | | | | | |
| 22-00731 | 13 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 273 | |
| 00721 | 14 | DI ACK DVED WILLOU | 100.00 | CLEAN COMMUNITIES | auders. | | | 274 | |
| 22-00731 | . 14 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 274 | |
| 22-00731 | 15 | DIACK DVED MULCU | 100 00 | CLEAN COMMUNITIES | Budget | | | 275 | |
| .2-00/31 | 15 | BLACK DYED MULCH | 108.00 | 2-02-55-710-001 | Budget | | | 2/3 | |
| 22-00731 | 16 | BLACK DYED MULCH | Q1 00 | CLEAN COMMUNITIES 2-02-55-710-001 | Budget | | | 276 | |
| 2-00/31 | 10 | BLACK DIED MULCH | 01.00 | CLEAN COMMUNITIES | Budget | | | 270 | |
| | | | 1,622.00 | CLEAN COMMUNITIES | | | | | |
| | | | 1,022.00 | | | | | | |
| 340 05/ | 13/22 | REY01 JORGE REYES | | | | | | 47 | 737 |
| 22-00732 | | | 1,000,00 | 2-01-25-240-610 | Budget | | | 277 | |
| | - | | 1,000100 | Education and Training | buuget | | | 211 | |
| 22-00732 | 2 | TRANSFERRED FROM SINOPOLI | 500.00 | 2-01-25-240-610 | Budget | | | 278 | |
| | - | | 500100 | Education and Training | Daugee | | | 2.0 | |
| | | - | 1,500.00 | , | | | | | |
| | | | | | | | | | |
| 341 05/ | 13/22 | RICO1 JEFFREY W. RICKER | | | | | | 47 | 737 |
| 22-00035 | 2 | MONTHLY CELL PHONE ALLOWANCE | 75.00 | 2-09-55-500-205 | Budget | | | 42 | |
| | | | | Postage & Phone | | | | | |
| | | | | | | | | | |
| 342 05/ | | RIOO2 RIO SYSTEMS & SERVICES | | | | | | 47 | |
| 22-00479 |) 1 | 5/8x3/4 T-10 | 13,500.00 | W-06-55-910-650 | Budget | | | 105 | |
| | | | | ORD:2019-10:AMI SYSTEM | | | | | |
| 22-00479 | 2 | 5/8x3/4 T-10 | 40,500.00 | W-06-55-910-650 | Budget | | | 106 | |
| | | 2/11 | | ORD: 2019-10: AMI SYSTEM | | | | | |
| 22-00479 | 4 | WASHER 3/4" RUBBER | 750.00 | W-06-55-910-650 ORD:2019-10:AMI SYSTEM | Budget | | | 107 | |

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BOROUGH OF BUTLER Check Register By Check Id

| PO # I | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/Void Ref Contract Ref Se | | |
|---------------------------|-----|--|-------------|---|--------------|--|-----------|---|
| 59342 RIO SYS 22-00479 | | S & SERVICES Continued ULTRASONIC-STANDALONE-GL | 750.00 | W-06-55-910-650 | Budget | | 8 | |
| | | - | 55,500.00 | ORD:2019-10:AMI SYSTEM - | UNFUNDED | | | |
| 9343 05/13, | /22 | RIV01 RIVERDALE POWER MOWER, | TNC. | | | | 4737 | 7 |
| 22-00647 | 1 | | 139.26 | 2-09-55-501-430 | Budget | 13 | | |
| 22-00647 | 2 | OIL CAP TK #24-ELECTRIC | 12.95 | Maintenance and Repairs 2-09-55-501-430 Maintenance and Repairs | Budget | 13 | 5 | |
| 22-00675 | 1 | NEW SAW-ELECTRIC TRUCK #25 | 820.00 | 2-09-55-501-275 Tools & Equipment | Budget | 15 | 6 | |
| 22-00675 | 2 | 5 SHARPEN CHAINS-TRUCK #21 | 60.00 | 2-09-55-501-430 Maintenance and Repairs | Budget | 15 | 7 | |
| 22-00675 | 3 | 2 CHAINS 16" TRUCK #25-ELECT | 49.90 | 2-09-55-501-430 Maintenance and Repairs | Budget | 15 | 8 | |
| 22-00675 | 4 | 14" CHAINS-ELECT TRUCK #21 | 49.90 | 2-09-55-501-430 Maintenance and Repairs | Budget | 15 | 9 | |
| 22-00675 | 5 | 1 BAR OIL | 29.95 | 2-09-55-501-430 | Budget | 16 | 0 | |
| 22-00675 | 6 | INTAKE-ITEM #1129-141-2200-#21 | 46.79 | Maintenance and Repairs 2-09-55-501-430 | Budget | 16 | 1 | |
| | | | 1,208.75 | Maintenance and Repairs | | | | |
| 9344 05/13, | /22 | ROB10 ROBERTS & SON | | | | | 4737 | 7 |
| 22-00690 | 1 | | 113.16 | 2-09-55-501-230 Auto Parts/ Repair | Budget | 21 | | |
| 22-00690 | 1 | LENS/TUBING/PERMATEX BL THRDLC | 113.16 | 2-01-26-315-270 | Budget | 21 | 5 | |
| 22-00690 | 1 | LENS/TUBING/PERMATEX BL THRDLC | 113.16 | Police / Auto Parts 2-01-26-315-230 | Budget | 21 | 5 | |
| 22-00690 | 1 | LENS/TUBING/PERMATEX BL THRDLC | 37.73 | Roads / Auto Parts 2-05-55-501-230 | Budget | 21 | 5 | |
| 22-00707 | 1 | ULTIMATE TRUCK WASH-ELECT | 15.73 | Auto Parts 2-09-55-501-230 | Budget | 22 | 4 | |
| 22-00707 | 2 | GALLON TIRE DRESSING | 13.37 | Auto Parts/ Repair 2-09-55-501-230 | Budget | 22 | 5 | |
| 22-00707 | 2 | GALLON TIRE DRESSING | 13.37 | Auto Parts/ Repair 2-01-26-315-270 | Budget | 22 | 5 | |
| 22-00707 | 2 | GALLON TIRE DRESSING | 13.37 | Police / Auto Parts 2-01-26-315-230 | Budget | 22 | 5 | |
| 22-00707 | 2 | GALLON TIRE DRESSING | 4.45 | Roads / Auto Parts 2-05-55-501-230 | Budget | 22 | 5 | |
| 22-00707 | 3 | LIGHT BULBS FOR ELECT | 110.00 | Auto Parts 2-09-55-501-230 | Budget | 22 | 6 | |
| | | - | 547.50 | Auto Parts/ Repair | | | | |
| 9345 05/13, | /22 | RUT01 RUTGERS - THE STATE UN | TVEDCTTV | | | | 4737 | 7 |
| | | CONT'G EDUCATION-W. BUDESHEIM | | 2-01-21-185-405 | Budget | | 4/3/ 2 | |

22-00702 1 CONT'G EDUCATION-W. BUDESHEIM 245.00 2-01-21-185-405 Budget 222 1 EDUCATION & TRAINING

| eck # Check Dat PO # Item | e vendor Description | Amount Paid | Charge Account | Account | Reconciled/V Contract | |
|------------------------------|--|-------------|---|---------|--------------------------|------------|
| | SCH25 SCHUMACHER CHEVROLET / SL-N-TUBE-ELECTRIC | | 2-09-55-501-230 Auto Parts/ Repair | Budget | | 473 123 |
| 9347 05/13/22 22-00729 1 | SECO2 SECURITY SHREDDING BUTLER SHRED EVENT-6/25/22 | 675.00 | 2-02-55-710-008 RECYCLING TONNAGE GRANT | Budget | | 473 248 |
| 9348 05/13/22 22-00664 1 | SER02 SERVICE SUPPLY, LLC STAINLESS HHCS/BRONZE HEX NUT | 129.50 | 2-05-55-501-650 DISTRIBUTION MAINTENANCE & | Budget | | 473 147 |
| 22-00730 1 | AIR HOSE REEL HVY DUTY-FD | 695.97 | 2-01-25-265-430 Maintenance and Repairs | Budget | | 249 |
| 22-00730 2 | RETRACTABLE EXT REEL-ELEC TK27 | 629.00 | 2-09-55-501-230 Auto Parts/ Repair | Budget | | 250 |
| 22-00730 3 | TRI-FOLDING RIVET-SHOP | 17.75 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 251 |
| 22-00730 4 | LIQ LEV GAUGE/FITTING-SHOP | 279.00 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 252 |
| 22-00730 5 | 16 PC MASTER HOLE SAW KIT-SHOP | 228.00 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 253 |
| 22-00730 6 | 40 HOLE STORAGE BIN | 80.00 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 254 |
| 22-00730 7 | METRIC HEX NUT/ZIPPO BTN FUEL | 287.13 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 255 |
| 22-00730 8 | PHIL STEEL ZINC/ENG HTR-SHOP | 280.97 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 256 |
| 22-00730 9 | 3M SCTCH MRN FINE/6PK BATTY | 93.40 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 257 |
| 22-00730 10 | BRK BLEEDER SCREWS SHOP | 132.51 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 258 |
| 22-00730 11 | CLIPS/SERRATED FLANGE HN-SHOP | 52.13 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 259 |
| 22-00730 12 | MAPP GAS CYL/LOCK NUT-SHOP | 55.90 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 260 |
| 22-00749 1 | CLICK PIN/FLAP DISC 40 GRIT | 154.62 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 301 |
| 22-00749 2 | RED N TACKY GREASE-SHOP | 53.50 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 302 |
| 22-00749 3 | FUEL LINE DISCONNECT KIT-SHOP | 170.49 | 2-09-55-501-235 SHOP SUPPLIES | Budget | | 303 |
| | - | 3,339.87 | | | | |
| 9349 05/13/22 22-00469 1 | SKYO1 SKYTOP RECYCLING TICKET #265179 | 142.00 | 2-01-26-290-650 | Budget | | 47. 94 |
| | TICKET #265177 | 122.00 | Road Repair Materials 2-01-26-290-650 | Budget | | 95 |
| 22-00469 3 | TICKET #265105 | 134.80 | Road Repair Materials 2-01-26-290-650 | Budget | | 96 |
| 22-00469 4 | TICKET #265100 | 106.80 | Road Repair Materials 2-01-26-290-650 Road Repair Materials | Budget | | 97 |

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| | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/ Contract | | | |
|-------------------------|------|------------------------------------|---|---|---------|-------------------------|----|------|---|
| 9349 SKYTOP 22-00469 | | YCLING Continued TICKET #265367 | 151.40 | 2-01-26-290-650 Road Repair Materials | Budget | | ç | 98 | |
| 22-00469 | 6 | TICKET #265362 | 87.20 | 2-01-26-290-650 | Budget | | 9 | 99 | |
| | | | 744.20 | Road Repair Materials | | | | | |
| 9350 05/13 | /22 | SOKO1 CYNTHIA SOKOLOFF | | | | | | 4737 | 7 |
| 22-00673 | 1 | REIMB FOR VINTAGE LANTERN | 108.94 | 2-01-29-391-650 Special Events | Budget | | 15 | 54 | |
| 9351 05/13 | /22 | STA06 STATE OF NEW JERSEY DI | V OF TAX | | | | | 4737 | 7 |
| 22-00040 | | NJ SALES & USE ENERGY TAX-APR | 56,102.00 | 2-09-55-900-100 Sales Tax & TEFA Payable | Budget | | 4 | 49 | |
| 9352 05/13 | 3/22 | STA06 STATE OF NEW JERSEY DI | V OF TAX | | | | | 473 | 7 |
| 22-00734 | | UNIFORM TRANS UTILITY ASSMT | 420,921.00 | 2-09-55-900-100 Sales Tax & TEFA Payable | Budget | | 28 | 87 | |
| 9353 05/13 | 1/22 | STA29 STAPLES | | | | | | 473 | 7 |
| 22-00678 | 1 | 2PK BLACK TONER CARTRIDGE | 264.76 | 2-01-20-145-201 | Budget | | 16 | | |
| | | | | Office Supplies | | | | | |
| 22-00678 | 2 | BASELINE INVISIBLE TAPE | 6.90 | 2-05-55-500-201 | Budget | | 16 | 60 | |
| 22-00678 | 2 | TANK PERMANENT MARKER TIP BLCK | 2 20 | Office Supplies 2-01-20-145-201 | Budget | | 16 | 67 | |
| 22-00070 | 2 | TANK PERMANENT MARKER TIP BLCK | 2.23 | Office Supplies | buuget | | 10 |)(| |
| 22-00678 | 4 | BIC-COVER IT CORRECTION FLUID | 1.76 | 2-09-55-500-201 | Budget | | 16 | 58 | |
| | | | | Office Supplies | | | | | |
| 22-00678 | 5 | STICKIES SIGN HERE FLAGS | 1.84 | 2-01-20-130-201 | Budget | | 16 | 59 | |
| 22 00070 | ~ | OVAN CTO VETI D TANED CADITIDE | 77 04 | Office Supplies | Budget | | 1. | 70 | |
| 22-00678 | 0 | CYAN STD YEILD TONER CARTIDGE | //.84 | 2-01-25-240-201 Office Supplies | Budget | | 17 | 10 | |
| 22-00678 | 7 | CANON YELLOW STD YIELD TNR | 77.84 | 2-01-25-240-201 | Budget | | 17 | 71 | |
| 22 00010 | ' | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Office Supplies | budget | | | - | |
| 22-00678 | 8 | CANON MAGENTA STD YIELD TONER | 77.84 | 2-01-25-240-201 | Budget | | 17 | 72 | |
| | | | | Office Supplies | | | | | |
| 22-00686 | 1 | HP OFFICEJET PRO-HEALTH | 179.99 | 2-01-27-330-225 | Budget | | 19 | 38 | |
| 22-00686 | 2 | HP 902 XL BLACK-4 PK-HEALTH | 76 16 | Medical Supplies 2-01-27-330-225 | Budget | | 19 | aa | |
| 22-00000 | 2 | HP SUZ AL BLACK-4 PK-HEALTH | /0.10 | Medical Supplies | buuyet | | | ,, | |
| 22-00686 | 3 | RECEIPT BOOK 3 PT | 23.56 | 2-01-20-100-201 | Budget | | 20 | 00 | |
| | | | | Office Supplies | 5 | | | | |
| 22-00686 | 3 | RECEIPT BOOK 3 PT | 22.87 | 2-05-55-500-201 | Budget | | 20 |)0 | |
| 22 00000 | 2 | | 22.07 | Office Supplies | Budech | | 20 | 0.0 | |
| 22-00686 | 3 | RECEIPT BOOK 3 PT | 22.8/ | 2-09-55-500-201 Office Supplies | Budget | | 20 | 00 | |
| 22-00686 | 4 | POST IT 1.5X 2 MARSEILLE | 3,20 | 2-01-20-100-201 | Budget | | 20 | 01 | |
| | , | at arot a removable | 5120 | Office Supplies | | | | | |
| 22-00686 | 4 | POST IT 1.5X 2 MARSEILLE | 3.11 | 2-05-55-500-201 | Budget | | 20 |)1 | |
| | | | | Office Supplies | | | | | |
| 22-00686 | 4 | POST IT 1.5X 2 MARSEILLE | 3.11 | 2-09-55-500-201 Office Supplies | Budget | | 20 |)1 | |

| eck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account | туре | Reconciled/\ Contract | | |
|-------------------|-------|--------------------------------|-------------|---|---------|------|--------------------------|-----|-----|
| 353 STAP | LES | Continued | | | | | | | |
| 22-00686 | | POST IT 1X3 PG 4 PK-CLERK | 3.18 | 2-01-20-120-201 Office Supplies | Budget | | | 202 | |
| 22-00686 | 6 | INDEX JAN-DEC ASSORTED 1 SET | 15.05 | 2-01-20-120-201 Office Supplies | Budget | | | 203 | |
| 22-00686 | 7 | PARCHMENT CERTIFICATE PAPER | 11.96 | 2-01-20-110-201 Office Supplies | Budget | | | 204 | |
| 22-00686 | 8 | GRTNR CERT HOLDER 9.5 X 12 BLU | 5.03 | 2-01-20-110-201 Office Supplies | Budget | | | 205 | |
| 22-00686 | 9 | NOTE SEAL/GOLD | 3.19 | 2-01-20-110-201 | Budget | | | 206 | |
| 22-00686 | 10 | NAVY MATTE 10 PK | 7.85 | Office Supplies 2-01-20-110-201 | Budget | | | 207 | |
| | | - | 892.20 | Office Supplies | | | | | |
| 354 05/ | 13/22 | STA35 STATE OF NEW JERSEY | | | | | | 4 | 737 |
| 22-00037 | | 2022 HEALTH BENEFITS - WIRED | 77,985.93 | 2-01-23-220-900 Group Health Insurance | Budget | | | 43 | |
| 22-00037 | 14 | 2022 HEALTH BENEFITS - WIRED | 75,706.53 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | | 44 | |
| 22-00037 | 15 | 2022 HEALTH BENEFITS - WIRED | 14,384.98 | 2-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget | | | 45 | |
| | | | 168,077.44 | WATER GROUP HEALTH INSURANCE | | | | | |
| 355 05/ | 13/22 | STE09 STEWART & STEVENSON POW | | | | | | | 737 |
| 22-00762 | 1 | TRANSMISSION REPAIRS-ELECT-32 | 1,566.33 | 2-09-55-501-430 Maintenance and Repairs | Budget | | | 332 | |
| 356 05/ | 12/22 | SUB01 SUBURBAN DISPOSAL, INC. | | | | | | A | 737 |
| 22-00038 | | 1.00 | | 2-01-26-305-340 Garbage Removal | Budget | | | 46 | |
| 357 05/ | 13/22 | TAYOZ TAYLOR OIL COMPANY | | | | | | 4 | 737 |
| 22-00039 | | DIESEL FUEL APRIL'22 | 6,971.14 | 2-09-55-500-315 Gasoline & Diesel | Budget | | | 47 | |
| 22-00039 | 10 | DIESEL FUEL APRIL'22 | 2,323.71 | 2-01-31-460-315 Gasoline | Budget | | | 48 | |
| | | _ | 9,294.85 | | | | | | |
| 358 05/ | 12/22 | TILO1 TILCON NEW YORK INC. | | | | | | 4 | 737 |
| 22-00683 | | | 176.82 | 2-01-26-290-650 Road Repair Materials | Budget | | | 188 | |
| 22-00683 | 2 | RIVERDALE BATCH PLANT-26402631 | 173.25 | 2-01-26-290-650 Road Repair Materials | Budget | | | 189 | Į |
| 22-00683 | 3 | RIVERDALE BATCH PLANT-26402651 | 70.59 | 2-01-26-290-650 Road Repair Materials | Budget | | | 190 | ļ |
| 22-00683 | 4 | BASED LIQ ASPH ADJ-264401054 | 10.68 | 2-01-26-290-650 Road Repair Materials | Budget | | | 191 | |
| 22-00683 | 5 | TOP LIQ ASPH ADJ-26441054 | 14.22 | 2-01-26-290-650 Road Repair Materials | Budget | | | 192 | |
| 22-00683 | 6 | BASED LIQ ASPH ADJ-264401054 | 5.31 | 2-01-26-290-650 | Budget | | | 193 | 1 |

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| eck # Check PO # I | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/\ Contract | | | |
|-------------------------|----------|---|-------------|--|---------|--------------------------|---|-----|----|
| 9358 TILCON 22-00683 | NEW 7 | YORK INC. Continued RIVERDALE BATCH PLANT#26402639 | 355.79 | 2-05-55-501-435 EMERGENCY WATER MAIN REPAIR | Budget | | 1 | .94 | |
| 22-00683 | 8 | LIQ ASP ADJ-#264401054 | 26.79 | 2-05-55-501-435 EMERGENCY WATER MAIN REPAIR | Budget | | 1 | .95 | 1 |
| | | | 833.45 | | | | | | |
| 9359 05/13 | | TRIO7 TRIUS, INC | | | | | | 47 | |
| 22-00671 | 1 | TOP DISC, SWEEPER MAINT-DPW | 227.55 | 2-01-26-315-245 Street Sweeper Maintenance | Budget | | 1 | .53 | 1 |
| 9360 05/13 | 3/22 | TUR05 TURTLE BACK ZOO | | | | | | 473 | 37 |
| 22-00758 | 1 | DEPOSIT FOR SUMMER REC TRIP | 150.00 | T-13-56-370-952 Summer Rec Trip | Budget | | 3 | 29 | |
| 9361 05/13 | 1/22 | TYNO1 TYNDALE COMPANY, INC | | | | | | 473 | 37 |
| 22-00046 | 18 | SWEATSHIRT/BOOT JEANS-J. ROGER | 598.95 | 2-09-55-501-420 Safety Equipment | Budget | | | 65 | 1 |
| 22-00046 | 19 | REGULAR FIT JEAN-CHRIS FRANKS | 98.95 | 2-09-55-501-420 Safety Equipment | Budget | | | 66 | |
| 22-00046 | 20 | REG FIT JEANS/CREW-N. CARDENAS | 178.95 | 2-09-55-501-420 Safety Equipment | Budget | | | 67 | |
| 22-00046 | 21 | HOODED SWEATSHIRTS-D. MERRITT | 308.95 | 2-09-55-501-420 Safety Equipment | Budget | | | 68 | |
| | | | 1,185.80 | | | | | | |
| 9362 05/13 | 1/22 | UNIO2 UNITED PARCEL SERVICE | | | | | | 47 | 37 |
| 22-00043 | 14 | WKLY SVC CHARGE | 36.00 | 2-01-20-100-205 Postage | Budget | | | 51 | |
| 22-00043 | 15 | WKLY SVC CHG | 36.00 | 2-01-20-100-205 Postage | Budget | | | 52 | |
| 22-00043 | 17 | COURIER FEES | 33.52 | 2-01-20-100-205 Postage | Budget | | | 53 | : |
| 22-00043 | 18 | COURIER FEES | 18.00 | 2-01-20-130-205 Postage | Budget | | | 54 | : |
| 22-00043 | 20 | WKLY SVC CHARGE | 36.00 | 2-01-20-100-205 Postage | Budget | | | 55 | |
| 22-00043 | 21 | COURIER FEES | 15.93 | 2-01-20-100-205 | Budget | | | 56 | |
| 22-00043 | 22 | COURIER FEES | 8.33 | Postage 2-01-20-120-205 | Budget | | | 57 | |
| 22-00043 | 23 | COURIER FEES | 8.33 | Postage 2-01-20-130-205 Postage | Budget | | | 58 | |
| 22-00043 | 24 | WEEKLY SERVICE CHARGE | 36.00 | 2-01-20-100-205 Poistaje | Bu dget | | | 59 | |
| | | - | 228.11 | r us caje | | | | | |
| 9363 05/13 | 1/22 | UNIO9 UNIVAR USA INC. | | | | | | 47 | 37 |
| 2200(61 | | | 6,823.80 | 2-05-55-501-235 Chemicals | Budget | | | 80 | 1 |
| 22-00061 | 6 | DELPAC 2020 MNBULK NSF LIQ | 6,712.98 | 2-05-55-501-235 Chemicals | Budget | | | 81 | 1 |

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| PO # I | | e Vendor Description | Amount Paid | Charge Account | Account | Reconciled/N Type Contract | | |
|-------------------------|-----|--|-------------|--|---------|-------------------------------|-----|-----|
| 9363 UNIVAR | | | 040 41 | 2 05 55 501 225 | Dudaat | | 82 | |
| 22-00062 | 2 | CHLORINE NSF LIQ GAS-WAT TRTMT | 940.41 | 2-05-55-501-235 Chemicals | Budget | | 02 | |
| 22-00062 | 6 | CHLORINE NSF LIQ GAS-FILT BLDG | | 2-05-55-501-235 Chemicals | Budget | | 83 | |
| | | | 15,209.49 | | | | | |
| 9364 05/13 | /22 | VER02 VERIZON WIRELESS | | | | | 473 | 37 |
| 22-00044 | 10 | MTHLY CHARGES 782633159-00001 | 352.80 | 2-09-55-500-205 Postage & Phone | Budget | | 60 | |
| 22-00044 | 11 | MTHLY CHARGES 882505152-00001 | 777.24 | 2-09-55-500-205 | Budget | | 61 | |
| 22-00044 | 12 | MTHLY CHARGES 842057098-00001 | 50 99 | Postage & Phone 2-09-55-500-205 | Budget | | 62 | |
| 22-00044 | 12 | MTHLY CHARGES 642037036-00001 | 30.00 | Postage & Phone | buuget | | UL. | |
| | | | 1,180.92 | | | | | |
| 9365 05/13 | /22 | VER03 VERIZON | | | | | 473 | 37 |
| 22-00045 | | ACCT #450-717-227-0001-83 | 100.85 | 2-09-55-500-205 | Budget | | 63 | |
| | | | | Postage & Phone | | | | |
| 22-00045 | 9 | ACCT #450-717-227-0001-83 | 89.65 | 2-01-31-440-300 Telephone | Budget | | 63 | |
| 22-00045 | 9 | ACCT #450-717-227-0001-83 | 33.62 | 2-05-55-500-205 | Budget | | 63 | |
| 22.00045 | 10 | | 12 10 | Postage & Phone 2-09-55-500-205 | Dudget | | 64 | |
| 22-00045 | 10 | ACCT# 250-717-044-0001-11 | 13.10 | Postage & Phone | Budget | | 04 | |
| | | | 237.22 | | | | | |
| 59366 05/13 | /22 | WALO3 WALLINGTON PLMG & HTG S | | | | | 473 | 37 |
| 22-00689 | 1 | BRASS LF NIPPLE/MAPP GAS TANK | | 2-09-55-501-230 | Budget | | 214 | 51 |
| | - | | | Auto Parts/ Repair | | | 214 | |
| 22-00689 | 1 | BRASS LF NIPPLE/MAPP GAS TANK | 20.72 | 2-01-26-315-270 Police / Auto Parts | Budget | | 214 | |
| 22-00689 | 1 | BRASS LF NIPPLE/MAPP GAS TANK | 20.72 | 2-01-26-315-230 | Budget | | 214 | |
| | - | | | Roads / Auto Parts | | | | |
| 22-00689 | 1 | BRASS LF NIPPLE/MAPP GAS TANK | 6.92 | 2-05-55-501-230 | Budget | | 214 | |
| | | - | 69.08 | Auto Parts | | | | |
| | | and the second sec | | | | | | |
| 59367 05/13 22-00659 | | WASO3 WASH HOUNDS MARCH'22 CAR WASHES-PD | 00 00 | 2-01-26-315-271 | Budget | | 47: | 37 |
| 22-00039 | T | MARCH 22 CAR WASHES-PD | 33.00 | Police / Veh Maint & Repair | | | 110 | |
| | /22 | | | | | | 47 | 727 |
| 59368 05/13 22-00572 | | WAY01 WAYNE ELECTRICAL SUPPLY ELECT REPAIRS IN MECHANICS OFF | | 2-09-55-501-430 | Budget | | 116 | 37 |
| | T | LECT RELATED IN PECIMITO OF | | Maintenance and Repairs | | | | |
| 22-00572 | 2 | SATCO-LIGHTS FOR B&G | 209.00 | 2-01-26-310-215 | Budget | | 117 | |
| | | - | 232.50 | Building Supplies | | | | |
| | | | | | | | | 20 |
| 59369 05/16 | | | 20.26 | 2.00.55.501.220 | Rudget | | 47: | 38 |
| 22-00703 | T | KIT-LINK BEARING WEAR GAUGE | 39.20 | 2-09-55-501-230 Auto Parts/ Repair | Budget | | 0 | |

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| heck # Check Date PO # Item | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|---------------------------------|---|-------------|---|------------------------|-------------------------|------------|----|
| 59369 ALTEC INDUS 22-00703 2 | STRIES, INC. Continued FREIGHT | 12.50 | 2-09-55-501-230 Auto Parts/ Repair | Budget | | 7 | |
| 59370 05/16/22 22-00724 1 | BRAO6 BRAEN SUPPLY, INC 25LB SUN & SHADE LAWN GRASS SD | 62.50 | 2-09-55-501-430 Maintenance and Repairs | Budget | | 4738 8 | 8 |
| | CAP07 CAPITOL SUPPLY SERVICE SADDLE WATER MAIN REP | 126.18 | 2-05-55-501-435 EMERGENCY WATER MAIN REPAIR | Budget | | 4733 13 | 8 |
| 59372 05/16/22 22-00701 1 | CONO4 CONTINENTAL FIRE & SAFE BELUGA CUTTING KIT-FD | | 2-01-25-265-201 | Budget | | 473 4 | 8 |
| 22-00701 2 | SHIPPING AND HANDLING-FD | 23.50 | Office Supplies 2-01-25-265-201 Office Supplies | Budget | | 5 | |
| 59373 05/16/22 22-00766 1 | COSO3 JOSEPH COSTELLO REIMB FOR TRAINING-COSTELLO-PD | | 2-05-55-500-615 Travel | Budget | | 473 16 | 8 |
| 22-00766 1 | REIMB FOR TRAINING-COSTELLO-PD | 283.90 | 2-09-55-500-615 Travel | Budget | | 16 | |
| 59374 05/16/22 22-00104 1 | NOR31 NORTHEAST COMMUNICATION POLICE CAR EQUIP. QUOTE 4551 | | C-04-55-219-550 ORD:2021-9:PURCHASE POLICE | Budget EQUIP-FUNDED | | 473 2 | |
| 59375 05/16/22 22-00684 1 | POWER005 POWER DMS STDRDS FOR NJSACOP 05/22-05/23 | 805.00 | 2-01-25-240-405 IT Contracts and Services | Budget | | 473 3 | 8 |
| 59376 05/16/22 22-00767 1 | RSP01 R. S. PHILLIPS STEEL LI TORCH CUTTING/ROLL-STNY-REC | | 2-09-55-501-430 Maintenance and Repairs | Budget | | 473 17 | 38 |
| 22-00767 1 | TORCH CUTTING/ROLL-STNY-REC | 279.68 | T-13-56-370-630 StonyBrook Pre-Season Maint | Budget | | 17 | |
| 59377 05/16/22 22-00748 1 | TILO1 TILCON NEW YORK INC. RIVERDALE BTCH PLANT #26403272 | 73.44 | 2-01-26-290-650 Road Repair Materials | Budget | | 473 14 | 38 |
| 22-00748 2 | LIQ ASP ADJ | 5.89 | 2-01-26-290-650 Road Repair Materials | Budget | | 15 | |
| 59378 05/16/22 22-00745 1 | TRAO3 TRAFFIC SAFETY & EQUIP R7-1L 12x18 HIP WHITE | MENT CO. | 2-01-26-290-220 Signs & Line Painting | Budget | | 473 9 | 38 |

| heck # Check Dat PO # Item | e vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | /oid Ref Num Ref Seq Ac | |
|-------------------------------|---|--------------------------|---|---------------|-------------------------|----------------------------|----|
| | FETY & EQUIPMENT CO. Continued R7-1R 12x18 HIP WHITE | 70.00 | 2-01-26-290-220 Signs & Line Painting | Budget | | 10 | _ |
| 22-00745 3 | R7-1D 12x18 HIP WHITE | 70.00 | 2-01-26-290-220 Signs & Line Painting | Budget | | 11 | |
| 22-00745 4 | R2 SPEED LIMIT 24X30 HIP 20MPH | 157.50 <u>367.5</u> 0 | 2-01-26-290-220 Signs & Line Painting | Budget | | 12 | |
| 59379 05/16/22 22-00062 7 | UNIO9 UNIVAR USA INC. CHLORINE NSF LIQ GAS | 1,208.88 | 2-05-55-501-235 Chemicals | Budget | | 4738 1 | 8 |
| 59380 05/16/22 22-00768 1 | WASO3 WASH HOUNDS APRIL '22 SERVICES-PD | 99.00 | 2-01-26-315-271 Police / Veh Maint & Repai | Budget rs | | 4738 18 | 8 |
| 59381 05/16/22 22-00054 5 | CABO3 CABLEVISION / OPTIMUM MUSEUM INTERNET | 59.95 | 2-01-29-391-205 Postage/ Internet | Budget | | 4739 1 | |
| 59382 05/16/22 22-00055 5 | CABO4 CABLEVISION / OPTIMUM FILTER PLANT 07870-045299-01-4 | 161.68 | 2-05-55-500-205 Postage & Phone | Budget | | 473 2 | 9 |
| 59383 05/16/22 22-00765 1 | OPR01 OPRANDY'S FIRE & SAFETY WET CHEM FIRE SYST SVCD-FD | | 2-01-26-310-430 Facility Maint & Repairs | Budget | | 473 3 | |
| 59384 05/16/22 22-00726 1 | AGUO1 CARLOS AGUDELO OVERPAYMENT ELECT-#121144 | 81.30 | Z-09-55-900-500 Electric Rent Overpayment | Budget Pay | | 474 2 | 0 |
| 59385 05/16/22 22-00750 1 | FDR01 FDR NORTH PLOW MODULE 2 PORT/3 PORT-DPW | 1,059.83 | 2-01-26-315-230 Roads / Auto Parts | Budget | | 474 3 | 10 |
| 59386 05/16/22 22-00694 1 | SCIO4 JOHN SCIEMCA REIMBURSEMENT FOR ELECTRIC | 130.08 | Z-09-55-900-500 Electric Rent Overpayment | Budget Pay | | 474 1 | |
| 59387 05/17/22 22-00769 1 | DEPO1 DEPOSITORY TRUST COMPAN 3 1 2022 BOND INTEREST | | 2-01-45-930-650 | Budget | | 474 9 | 1 |
| 22-00769 2 | 3 1 2022 BOND INTEREST | 7,600.00 | Bond Interest 2-09-55-550-650 ELECTRIC OPERATING - BOND | Budget INT | | 10 | |
| 59388 05/17/22 22-00751 2 | GABO5 GABRIELLI TRUCK SALES C PLUS SIZE FS19764/FILTER-DPW | | 2-01-26-315-230 Roads / Auto Parts | Budget | | 474 8 | 1 |

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| AO1 I.D.A. IN FEE-DENTAL IN FEE-DENTAL IN FEE-DENTAL | 10,000.00 | 2-01-23-220-900 Group Health Insurance 2-09-55-507-900 | Budget | 2 | 4741 2 |
|---|---|--|---|---|--|
| IN FEE-DENTAL IN FEE-DENTAL | 10,000.00 | Group Health Insurance | | 2 | |
| | | | Budent | | |
| IN FEE-DENTAL | | ELECTRIC GROUP HEALTH INS | Budget | 2 | 2 |
| | 5,000.00 | 2-05-55-507-900 WATER GROUP HEALTH INSURANCE | Budget E | 2 | 2 |
| | 25,000.00 | | | | |
| A01 I.D.A. | | | | 1 | 4741 |
| IN FEE-DENTAL | 484.00 | 2-01-23-220-900 Group Health Insurance | Budget | | 1 |
| IN FEE-DENTAL | 484.00 | 2-09-55-507-900 ELECTRIC GROUP HEALTH INS | Budget | | 1 |
| IN FEE-DENTAL | 242.00 | | Budget E | 1 | 1 |
| | 1,210.00 | | | | |
| MMY005 JIMMY'S WORK N WEAR | | | | | 4741 |
| KBOOTS BRUCE LEVENDUSKY | 149.99 | 2-01-26-290-635 Uniform Reimbursements | Budget | ; | 7 |
| NO1 LANGUAGE LINE SERVICES | | | | | 4741 |
| NSLATION SVCS #9020110053 | 189.65 | 2-01-25-240-250 Other Supplies | Budget | 4 | 4 |
| TO8 MATCHLESS ENERGY | | | | | 4741 |
| T SYSTEM FOR POLE BARN | 10,628.00 | | Budget | | 5 |
| IGHT CHARGE | 350.00 | 2-09-55-501-500 | Budget | | 6 |
| | 10,978.00 | burraring marricenance | | | |
| YNS NEYTERA ENERGY MARKETING | | | | | 4741 |
| | | 2-09-55-504-200 Purchased Power | Budget | | 3 |
| E01 TREASURER. STATE OF NEW | JERSEY | | | | 4741 |
| REG-NJPDES-171542 | 2,000.00 | 2-01-26-290-550 Other Professional Fees | Budget | 1. | 1 |
| | INSLATION SVCS #9020110053 ITO8 MATCHLESS ENERGY IT SYSTEM FOR POLE BARN IGHT CHARGE IGHT CHARGE ICHASED POWER | IN FEE-DENTAL 242.00 1,210.00 MMY005 JIMMY'S WORK N WEAR KBOOTS BRUCE LEVENDUSKY 149.99 NO1 LANGUAGE LINE SERVICES INSLATION SVCS #9020110053 189.65 ATO8 MATCHLESS ENERGY IT SYSTEM FOR POLE BARN 10,628.00 EIGHT CHARGE 350.00 10,978.00 EXO3 NEXTERA ENERGY MARKETING, LLC ACHASED POWER 336,420.09 RE01 TREASURER, STATE OF NEW JERSEY | IN FEE-DENTAL 484.00 2-09-55-507-900 ELECTRIC GROUP HEALTH INS 242.00 2-05-55-507-900 WATER GROUP HEALTH INSURANC 1,210.00 MMY005 JIMMY'S WORK N WEAR KBOOTS BRUCE LEVENDUSKY 149.99 2-01-26-290-635 Uniform Reimbursements N01 LANGUAGE LINE SERVICES INSLATION SVCS #9020110053 189.65 2-01-25-240-250 Other Supplies TO8 MATCHLESS ENERGY IT SYSTEM FOR POLE BARN 10,628.00 2-09-55-501-500 Building Maintenance 10,978.00 EXO3 NEXTERA ENERGY MARKETING, LLC ICHASED POWER 336,420.09 2-09-55-504-200 Purchased Power RE01 TREASURER, STATE OF NEW JERSEY / REG-NJPDES-171542 2,000.00 2-01-26-290-550 | IN FEE-DENTAL 484.00 2-09-55-507-900 Budget ELECTRIC GROUP HEALTH INS 242.00 2-05-55-507-900 Budget WATER GROUP HEALTH INSURANCE 1,210.00 MMY005 JIMMY'S WORK N WEAR KBOOTS BRUCE LEVENDUSKY 149.99 2-01-26-290-635 Budget Uniform Reimbursements NO1 LANGUAGE LINE SERVICES INSLATION SVCS #9020110053 189.65 2-01-25-240-250 Budget Other Supplies NO3 MATCHLESS ENERGY IT SYSTEM FOR POLE BARN 10,628.00 2-09-55-501-500 Budget Building Maintenance 10,978.00 EXO3 NEXTERA ENERGY MARKETING, LLC ICHASED POWER 336,420.09 2-09-55-504-200 Budget Purchased Power KE01 TREASURER, STATE OF NEW JERSEY / REG-NJPDES-171542 2,000.00 2-01-26-290-550 Budget | IN FEE-DENTAL 484.00 2-09-55-507-900 Budget ELECTRIC GROUP HEALTH INS IN FEE-DENTAL 242.00 2-05-55-507-900 Budget 1,210.00 MMY005 JIMMY'S WORK N WEAR KBOOTS BRUCE LEVENDUSKY 149.99 2-01-26-290-635 Budget Uniform Reimbursements NO1 LANGUAGE LINE SERVICES NSLATION SVCS #9020110053 189.65 2-01-25-240-250 Budget Other Supplies T08 MATCHLESS ENERGY IT SYSTEM FOR POLE BARN 10,628.00 2-09-55-501-500 Budget Building Maintenance IGHT CHARGE 350.00 2-09-55-501-500 Budget DU Joy78.00 EX03 NEXTERA ENERGY MARKETING, LLC CHASED POWER 336,420.09 2-09-55-504-200 Budget Purchased Power RE01 TREASURER, STATE OF NEW JERSEY / REG-NJPDES-171542 2,000.00 2-01-26-290-550 Budget 1 |

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| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | |
|---|----------------|---------------------------------|---------------|-----------|---------------------------------|--|
| CURRENT FUND | 1-01 | 7,767.85 | 0.00 | 0.00 | 7,767.85 | |
| FUND 05 | 1-05 | 3,685.00 | 0.00 | 0.00 | 3,685.00 | |
| ELECTRIC UTILITY OPERATING Year | 1-09 Total: | 30,406.28 41,859.13 | 0.00 | 0.00 | <u>30,406.</u> 28 41,859.13 | |
| CURRENT FUND | 2-01 | 842,487.20 | 0.00 | 0.00 | 842,487.20 | |
| | 2-02 | 2,268.00 | 0.00 | 0.00 | 2,268.00 | |
| FUND 05 | 2-05 | 186,740.85 | 0.00 | 0.00 | 186,740.85 | |
| LECTRIC UTILITY OPERATING | 2-09 | 1,745,133.69 | 0.00 | 0.00 | 1,745,133.69 | |
| BUTLER LIBRARY Year | 2-26 Total: | <u>9,513.03</u> 2,786,142.77 | 0.00 | 0.00 | <u>9,513.03</u> 2,786,142.77 | |
| ENERAL CAPITAL FUND | C-04 | 16,606.28 | 0.00 | 0.00 | 16,606.28 | |
| | D-19 | 6,178.75 | 0.00 | 0.00 | 6,178.75 | |
| | т-12 | 1,425.85 | 0.00 | 0.00 | 1,425.85 | |
| RUST FUND Year | T-13 Total: | 7,442.578,868.42 | 0.00 | 0.00 | 7,442.57 | |
| WATER UTILITY CAPITAL FUND | w-06 | 66,625.44 | 0.00 | 0.00 | 66,625.44 | |
| NON BUDGET SECTION | z-01 | 2,170,329.84 | 0.00 | 0.00 | 2,170,329.84 | |
| ELECTRIC OVERPAYMENTS Year | Z-09 Total: | 577.15 2,170,906.99 | 0.00 | 0.00 | <u>577.15</u> 2,170,906.99 | |
| Total Of All | Funds: | 5,097,187.78 | 0.00 | 0.00 | 5,097,187.78 | |
| | | | | | | |

BOROUGH OF BUTLER

ORDINANCE # 2022-05

FOR THE ORDINANCE PROVIDING BOND ACQUISITION OF A BUCKET TRUCK FOR USE BY THE ELECTRIC UTILITY OF THE BOROUGH OF BUTLER, IN JERSEY, OF MORRIS. NEW THE COUNTY \$300,000 THEREFOR AND APPROPRIATING AUTHORIZING THE ISSUANCE OF \$200,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH

OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The Borough of Butler, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$300,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$100,000 as the down payment for said improvement or *purpose required* by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet said \$300,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$200,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Borough in a principal amount not exceeding \$200,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the acquisition by purchase of one (1) bucket truck for use by the electric utility of the Borough, together with all equipment, appurtenances and attachments necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$200,000.

(c) The estimated cost of said purpose is \$300,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$100,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is five (5) years.

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(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$200,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$15,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the Borough solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the Borough.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the

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Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Borough at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and, unless paid from revenues of the electric supply and distribution system of the Borough, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approvec by the Director, Division of Local Government Services, are on file with the Borough Clerk and are available for public inspection.

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Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted this 17th day of May, 2022

Ryan Martinez, Mayor

Branc reco, Acting Borough Clerk

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$38,000 FOR THE ACQUISITION OF EQUIPMENT FOR THE POLICE DEPARTMENT FROM THE GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND.

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the acquisition of equipment for the Police Department is hereby authorized with a cost not to exceed \$38,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$38,000 for said improvements is hereby appropriated from the following funds:

General Capital - Capital Improvement Fund - \$38,000

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 17th day of May, 2022

Ryan Martinez, Mar

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Acting Borough Olerk

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$10,000 FOR THE PURCHASE OF VARIOUS EQUIPMENT FOR THE BOROUGH OF BUTLER WATER UTILITY FROM THE WATER CAPITAL - CAPITAL IMPROVEMENT FUND.

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the purchase of various equipment for the Borough of Butler Water Utility is hereby authorized with a cost not to exceed \$10,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$10,000 for said equipment is hereby appropriated from the following funds:

Water Capital - Capital Improvement Fund - \$10,000

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 17th day of May, 2022

Ryan Martinez, Mayor

Acting Borough Clerk

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$250,000 FOR THE IMPROVEMENTS TO STREETS AND ROADS WITHIN THE BOROUGH OF BUTLER FROM GENERAL CAPITAL - CAPITAL IMPROVEMENT FUND

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the improvements to streets and roads is hereby authorized with a cost not to exceed \$250,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$250,000 for said improvements is hereby appropriated from the following funds:

General Capital - Capital Improvement Fund - \$250,000

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Adopted this 17th day of May, 2022

Ryan Martinez, Mayor

Bran CO

Acting Borough Clerk

BOROUGH OF BUTLER ORDINANCE # 2022 - 09

AN ORDINANCE AMENDING CHAPTER 40, ENTITLED POLICE DEPARTMENT, OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER TO PROVIDE THE ADMINISTRATION WITH DISCRETION TO HIRE ENTRY LEVEL POLICE OFFICERS PURSUANT TO N.J.S.A. 11A:4-1.3

WHEREAS, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make, amend, repeal, and enforce ordinances, regulations, rules and by- laws not contrary to the laws of this state or of the United States, as it may deemnecessary and proper for the good government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

WHEREAS, the Council wishes to amend Chapter 40, entitled Police Department, specifically §40-5 entitled Qualifications for Appointment, to give the "appointing authority" the discretion to hire entry level police officers in accordance with N.J.S.A. 11A:4-1.3 which provides for an exemption from general civil services regulations in the presence of an Ordinance such as this one; and

WHEREAS, the Borough is authorized to pass an ordinance granting such discretion to the "appointing authority" as a result of its having previously established by way of passage of a Personnel Policy and Procedure Manual, which contains both a Conflict of Interest and an anti-Nepotism Policy as is required by N.J.S.A. 11A:4-1.3 as a condition precedent to the passage of this Ordinance; and

WHEREAS, N.J.S.A 11A:4-1.3 authorizes the appointment of entry level policeofficers who have not passed a Civil Service Examination, but who have successfully completed a Basic Course for Police Officers at a school approved and authorized by the New Jersey Police Training Commission

NOW THEREFORE BE IT ORDAINED by the Borough Council of the Borough of Butler that §40-5 of Chapter 40 of the Revised General Ordinances of the Borough of Butler is hereby amended as follows:

SECTION 1:

Chapter 40 POLICE DEPARTMENT

§40-5 Qualifications for Appointment

Except as otherwise set for the herein, appointments to the Police Department shall be made in accordance with applicable law from lists of eligible candidates provided to the Borough by the New Jersey Department of Civil Service.

Appointments of entry level police officers may, in the sole discretion of the appointing authority, be made in accordance with the provisions of N.J.S.A.11A:4-1.3 which allows for the hiring of an entry-level police officer without taking a Civil Service exam if they meet the criteria contained in N.J.S.A. 11A:4-1.3

Applicants for appointment to positions in the Police Department shall be classified pursuant to N.J.S.A. 40A:14-123.1a in the following classes:

- A. Residents of the Borough of Butler
- B. Other residents of Morris County
- C. Other residents of the State of New Jersey
- D. All other qualified applicants.

SECTION 2. All Ordinances of the Borough of Butler which are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 3. If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 4. This Ordinance shall take effect after publication and final passage as provided by law.

Adopted this 17th day of May, 2022

Ryan **M**artinez Mayor

Brandi L. Smith-Greco Acting Municipal Clerk

BOROUGH OF BUTLER

ORDINANCE # 2022-10

FOR THE BOND ORDINANCE PROVIDING AND SUPPLY WATER IMPROVEMENT OF THE DISTRIBUTION SYSTEM IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, MAKING AN INITIAL APPROPRIATION OF \$200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$200,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH

OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The Borough of Butler, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$200,000, said sum being inclusive of all appropriations heretofore made therefor.

Section 2. For the financing of said improvement or purpose and to meet said \$200,000 appropriation, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$200,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Borough in a principal amount not exceeding \$200,000 are hereby authorized to be issued to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the water supply and

distribution system in and by the Borough, including by the reconfiguration of the Butler Water Treatment Plant, the appropriation hereby made therefor being an initial appropriation for preliminary engineering, studies, designs, planning and other initial costs thereof.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$200,000.

(c) The estimated cost of said preliminary expenditures for said purpose is\$200,000.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is forty (40) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the Borough determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$200,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$200,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the Borough solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the Borough.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the

governing body of the Borough at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and, unless paid from revenues of the water supply and distribution system of the Borough, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the Borough Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Introduced: May 17, 2022

Ryan Martinez, Mayor

Attest

Brandi Smith-Greco, Acting Borough Clerk

BOROUGH OF BUTLER

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ORDINANCE # 2022-11

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A NEW PLAYGROUND IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, APPROPRIATING \$650,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$475,0000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH

OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The Borough of Butler, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$650,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$100,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes and including also the sum of \$75,000 received or expected to be received by the Borough from the New Jersey Department of Community Affairs as a grant-in-aid of financing said improvement or purpose.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$650,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$475,0000 pursuant to the Local Bond Law of New Jersey. In anticipation of the

issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Borough in a principal amount not exceeding \$475,0000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

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Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the construction of new a playground and walking path in and by the Borough, including all equipment, furnishings, site work, landscaping, structures, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Borough Clerk and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$475,0000.

(c) The estimated cost of said purpose is \$650,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$75,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the Borough may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$475,0000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

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(d) An aggregate amount not exceeding \$65,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the Borough on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3 of this bond ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the Borough authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the Borough as funds applicable only to the payment of obligations of the Borough authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such

form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the Borough at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

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Section 7. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as

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approved by the Director, Division of Local Government Services, are on file with the Borough Clerk and are available for public inspection.

This bond ordinance shall take effect twenty (20) days after the Section 9. first publication thereof after final adoption, as provided by said Local Bond Law.

Introduced: May 17, 2022

Ryan Martinez

Attest:

oring Borough Clerk Brand, L. Smith

AN ORDINANCE OF THE BOROUGH OF BUTLER PROVIDING FOR THE APPROPRIATION OF \$100,000 FOR THE PURCHASE OF WATER METERS FROM THE STATE AND FEDERAL GRANT FUND-AMERICAN RESCUE PLAN FUNDS.

BE IT ORDAINED, by the Mayor and Council of the Borough of Butler, County of Morris and the State of New Jersey as follows:

SECTION 1. The funding for the purchase of water meters is hereby authorized with a cost not to exceed \$100,000, which sum is hereby appropriated for this purpose

SECTION 2. The total amount of \$100,000 for said equipment is hereby appropriated from the following funds:

State and Federal Grant Fund - American Rescue Plan Funds - \$100,000.

SECTION 3. This ordinance shall take effect after publication and passage as provided by law.

Introduced this 17th day of May, 2022

Attest:

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Acting Borough Clork

BOROUGH OF BUTLER RESOLUTION NO. 2022-51

RESOLUTION AUTHORIZING PASSAGE OF A CONSENT AGENDA

WHEREAS, the Borough Council of the Borough of Butler has reviewed the Consent Agenda consisting of various proposed Resolutions and/or Motions; and

WHEREAS, should any of the members of the Council request, an item may be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

NOW, THEREFORE, BE IT RESOLVED, that the following Resolutions and/or Motions on the Consent Agenda are hereby approved:

1. 2022-52 Resolution Authorizing Submission of an application for DMHAS Youth Leadership Grant

2. 2022-53 Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept

Approved: May 17, 2022

Ryan Martinez, Mayor

Attest:

Brandi Acting Borough Clerk

Dated: May 17, 2022

Borough of Butler Governor's Council on Alcoholism and Drug Abuse Resolution No. 2022-52

FORM 1B - DMHAS Youth Leadership Grant

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse (GCADA) established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey. In coordination with GCADA, the New Jersey Department of Human Services/Division on Mental Health and Addiction Services (DMHAS) has awarded a Youth Leadership Grant to the GCADA Municipal Alliance Program.

WHEREAS, The Borough of Butler Council of the Borough of Butler County of Morris, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

WHEREAS, the <u>Borough of Butter</u> Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

WHEREAS, the <u>Borough of Butler</u> Council has applied for DMHAS Youth Leadership funding through the Governor's Council on Alcoholism and Drug Abuse through the County of Morris;

NOW, THEREFORE, BE IT RESOLVED by the Borough of Butler, County of Morris, State of New Jersey hereby recognizes the following:

- The Borough of Butler Council does hereby authorize submission of an application for DMHAS Grant funding for the <u>Butler</u> Municipal Alliance for Year One Grant Term 7/1/22 – 3/14/23 in the amount of: DMHAS Grant Funding \$3,900.00
- The <u>Borough of Butler</u> Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED:

(Ryan Martinez), Mayor of Buth

BRANDIL, SMITH-GRECO ACTING BOROUGH CLERK

BOROUGH OF BUTLER RESOLUTION R2022-53

RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE ELECTRIC DEPARTMENT

WHEREAS, there appears on the utility records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Supervisor of Accounts recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

CODE OF REASONS

- 1. Overpayment-Refund
- 2. Cancellation of Uncollectible Amount *Lifeline Credit Returned to State
- 3. Cancellation of Debit Balance

4. Cancellation of Credit Balance

| | ACCT # | Name | Location | Amount | Year | Reason |
|----|--------|---------------|---------------------|----------|------|--------|
| κ. | 100839 | Felix, Andrea | 9 Ace Road Apt. 217 | \$265.92 | 2022 | 1* |
| γ | 205351 | Mazza, Sarina | 50B Forest Drive | \$70.41 | 2022 | 1 |

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Cora M. Ashley, C.T.C.

ADOPTED: May 17, 2022

Ryan Martinez, Mayor

ATTEST:

Brandi Smith Greeo, Borough Clerk Date:

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BOROUGH OF BUTLER RESOLUTION 2022-54

RESOLUTION REQUESTING N.J.S.A. 40A:4-45 BE AMENDED TO REFLECT INCREASED INSURANCE COSTS

- WHEREAS, pursuant to N.J.S.A. 40A:4-45, et al, a municipality is required to limit any increase in its levy to 2.0% and any increase in appropriations to 2-1/2% or the cost-of-living adjustment, whatever is less, over the prior year's final appropriations subject to certain exceptions; and
- WHEREAS, all local public entities have incurred an estimated \$50 million in COVID related worker's compensation claims and it is anticipated that these costs will continue to increase as a result of long-term COVID cases; and
- WHEREAS, a 2021 New Jersey Department of Labor decision regarding workers compensation funding has generated increased costs to municipalities by over 10% in order to cover claims that were previously funded by the State pension system; and
- WHEREAS, a recent amendment to the sexual molestation statute of limitations will increase total liability costs by an estimated amount of 6%; and
- WHEREAS, the frequency of weather-related catastrophic claims and corresponding impacts are anticipated to increase property insurance costs by over 10% per year; and
- WHEREAS, cyber liability events throughout the country have resulted in doubling premium costs in 2022 and such costs are expected to accelerate at a pace far greater than the rate of inflation; and
- WHEREAS, these increasing costs, regulations, policy decisions and environmental impacts are occurring when many other items and costs in municipal budgets are also increasing at an inflationary rate.
- NOW THEREFORE BE IT RESOLVED by the Governing Body of the Borough of Butler that N.J.S.A. 40A:4-45 be amended to provide that appropriations in the first three years after the effective date of (this amendment) for liability insurance, worker's compensation insurance, cyber insurance, and property insurance be exempt from the Appropriation CAP and the Levy CAP.
- BE IT FURTHER RESOLVED that a copy of this resolution shall be sent to the New Jersey Legislative representatives for the Borough of Butler.

Ryan Martinez, Mayor

Attest: Brandi

Acting Borough Clerk Dated: May 17, 2022